

ACTON-BOXBOROUGH REGIONAL SCHOOL COMMITTEE (ABRSC) MEETING  
**FY17 OPEN BUDGET HEARING**

Library  
R.J. Grey Junior High School

February 11, 2016  
7:00 p.m. Open FY17 Budget Hearing  
Followed by ABRSC Regular Business Meeting (7:30)

---

**AGENDA**  
(revisions are highlighted)

**1. Call to Order (7:00)**

*Please see material posted for 1/23/16 School Committee meeting at  
<http://www.abschools.org/school-committee/meetings-agendas-packets-and-minutes>*

**2. Chairmen's Introduction**

**3. ABRSC FY17 Budget– Glenn Brand and Clare Jeannotte (addendum)**

1. FY17 Final Budget Presentation
2. Revised Recommended Table of Assessments (Table 6)

**4. Acton Leadership Group (ALG) Update – Kristina Rychlik**

1. ALG Spreadsheet, 2/5/16

**5. Acton Finance Committee Update**

1. ABRSC Presentation Slides from meeting on 2/9/16 (addendum)
2. Answers to Finance Committee Questions from Budget Saturday (1/23/16)  
(addendum)

**6. Boxborough Leadership Forum (BLF) Update – Maria Neyland (oral)**

**7. Boxborough Finance Committee Update – Mary Brolin (oral)**

**8. Discussion and Deliberation – Kristina Rychlik**

**9. Recommendation to Approve Revised FY17 Acton-Boxborough Regional School District Budget and Assessments – VOTE – Glenn Brand (addendum)**

**10. Budget Hearing is Adjourned**

**ABRSC Regular Business Meeting Begins**  
(see separate agenda)

See warrant: <http://www.boxborough-ma.gov/home/urgent-alerts/special-town-meeting-wednesday-feb-24-2016>

- 10.9. Informational Meeting: Tues, **Feb 9 at 7 p.m.** in Sargent Library, Boxborough  
PTO/PTSO/PTF Co-Chairs– *Deanne O’Sullivan*

11. **Superintendent’s Report/Updates** – *Glenn Brand (oral)*

12. **FOR YOUR INFORMATION**

- 12.1. January Discipline Reports – ABRHS and RJGJHS  
12.2. Monthly Student Enrollment, February 1, 2016

**NEXT MEETINGS:**

Feb 24           Boxborough Special Town Meeting re Minuteman Tech School  
Mar 3            ABRSC Meeting 7:00 p.m. in the Jr High Library  
Mar 17           ABRSC Meeting 7:00 p.m. in the Jr High Library (*School Choice Public Hearing*)

**SUPERINTENDENT’S COMMUNITY MEETING:**

- Tuesday, Feb 23 at 7:00 p.m. in the Acton Memorial Library

Dr. Brand welcomes any and all members of our Acton-Boxborough community to the second of his evening forums. Topics will include the FY17 School Budget, the extensive Capital Study being done for the School District, the revision of the District's Strategic Plan and anything else that people would like to discuss.