

*Acton-Boxborough Regional School District  
16 Charter Road  
Acton, MA 01720*

**PLEASE POST**

**Acton-Boxborough Regional  
School Committee's  
Comparative Communities Subcommittee**

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**Tuesday, April 26, 2016  
at 7:30 p.m.**  
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**Superintendent's Conference Room  
R.J. Grey Junior High School**

**Agenda:**

- 1) Approve minutes from meetings on 3/16 & 3/30**
- 2) Review Steve Noone's graphs**
- 3) Review Bill's Special Ed performance analysis**
- 4) Decide which expense categories and Districts  
to: a) ask the Administration about and b) contact  
for additional information**