

**Vocational Education Advisory Committee  
Notice of Public Meeting**

**Date**            **October 20, 2015**  
**Time**            **7 AM**  
**Place**            **Boxborough Town Hall**

**Agenda**

**1. Review and vote the minutes from the last meeting 10/1/2015**

**2. Discussion and updates**

a) Update from Minuteman SC Representative	Vince
b) Options Report i. Response from DESE ii. Any answers to financial questions	Susan Gary
c) Comparison Report	Susan & Brigid
d) Interviews with MM students & parents	Anne, Brigid, Hugh

**3. Any other business**

**4. Date for Next Meeting**