

**Vocational Education Advisory Committee
Notice of Public Meeting**

Date **September 28, 2015**
Time **7 PM**
Place **Paul Revere Room of Minuteman High School , 758 Marrett Road,
Lexington, MA 02421**

Agenda

- 1. Attend An Informational Meeting
of The Minuteman School Committee/School Building Committee
concerning the Proposed School Building Project**

A Quorum of the Vocational Education Advisory Committee will be in attendance.

- 2. Adjourn**