

Vocational Education Advisory Committee Notice of Public Meeting

Date **Wednesday November 18, 2015**
Time **7 AM**
Place **Boxborough Town Hall**

Agenda

- 1. Review and vote the minutes from the last meeting 11/3/2015**
- 2. Further discussion on Nashoba Valley Tech (if needed)**
- 3. Discussion on options available to Boxborough FAQ's**
 - a. Stay at Minuteman**
 - b. Withdraw from MM and seek to join another District**
 - c. Withdraw from MM and enter into an IMA with MM or another District**
 - d. Withdraw from MM. Do not see to join another District**
- 4. Discussion of Comparison report**
- 5. Finalize date for visit/tour of Assabet**
- 6. Next Steps**
- 7. Any other business**
- 8. Date of Next Meeting**