

**Vocational Education Advisory Committee  
Notice of Public Meeting**

**Date**            **Monday January 4, 2016**  
**Time**            **7 PM**  
**Place**            **Boxborough Town Hall**

**Agenda**

- 1. Review and vote the minutes from the last meeting 12/18/2015**
- 2. Power Point Presentation for Board of Selectmen meeting**
- 3. Discussion on options available to Boxborough FAQ's**
  - a. Stay at Minuteman**
  - b. Withdraw from MM and seek to join another District**
  - c. Withdraw from MM and enter into an IMA with MM or another District**
  - d. Withdraw from MM. Do not see to join another District**
- 4. Discussion of Comparison report**
- 5. Next Steps**
- 6. Any other business**
- 7. Date of Next Meeting**