

**Vocational Education Advisory Committee
Notice of Public Meeting**

Date **Saturday January 9, 2016**
Time **8 AM**
Place **Boxborough Town Hall**

Agenda

- 1. Review and vote the minutes from the last meeting 1/5/2016**
- 2. Power Point Presentation for Board of Selectmen meeting**
- 3. Discussion on options available to Boxborough FAQ's**
 - a. Stay at Minuteman**
 - b. Withdraw from MM and seek to join another District**
 - c. Withdraw from MM and enter into an IMA with MM or another District**
 - d. Withdraw from MM. Do not see to join another District**
- 4. Discussion of Comparison report**
- 5. Next Steps**
- 6. Any other business**
- 7. Date of Next Meeting**