

**Vocational Education Advisory Committee
Notice of Public Meeting**

Date **Monday August 3, 2015**
Time **7:30 PM**
Place **Sudbury Town Hall**
 326 Concord Rod, Sudbury

Agenda

1. Introductions
2. Discuss purpose of the meeting
3. Discuss Minuteman's proposed 628 student building project
4. Discuss Minuteman School Committee's proposed District-wide election regarding the building project
5. Discuss the actions/positions to be considered by the Board of Selectmen for each Town in the District
6. Discuss other matters relating to Minuteman Vocational Technical High School
7. Adjourn