

TINA ENDICOTT
RE/MAX Leading Edge
978-376-4908



MLS # 72043640 - New
Condo - Garden

232 Swanson Rd - Unit 628
Boxborough, MA 01719
Middlesex County

List Price: **\$97,129**

Unit Placement: **Below Grade, Garden**

Total Rooms: **4**

Unit Level: **1**

Bedrooms: **2**

Grade School: **Blanchard**

Bathrooms: **1f 0h**

Middle School: **R J Grey**

Master Bath:

High School: **Acton-Boxboro**

Fireplaces:

Outdoor Space Available: **Yes - Common**

Handicap Access/Features:

Directions: **495 to 111/Mass Ave to Swanson Rd**

Remarks

Affordable condominium in fantastic location at Harvard Ridge! This unit is deed restricted and must be the owner's primary residence; sale of unit is subject to certain guidelines and restrictions with respect to the retention of affordable housing; a new affordable housing deed restriction will be recorded with the deed at the sale. Income Limits for the purchase of the home are as follows: 1-person household: \$41,220; 2-person household: \$47,100; 3-person household: \$52,980; 4-person household: \$58,860; 5-person household: \$63,600; \$68,280; Household assets must not exceed \$75,000. The price for this unit is set and cannot exceed the listing price. Buyers will need to submit an affordable housing application as part of the eligibility review process.

Property Information

Approx. Living Area: **788 Sq. Ft. (\$123.26/Sq. Ft.)** Approx. Acres: **0**

Garage Spaces: **0**

Living Area Includes:

Heat Zones: **Electric**

Parking Spaces: **2 Off-Street**

Living Area Source: **Other**

Cool Zones: **Wall AC**

Levels in Unit: **1**

Living Area Disclosures:

Disclosures: **Affordable housing application required, see public remarks.**

Complex & Association Information

Complex Name: **Harvard Ridge**

Units in Complex: **176** Complete:

Units Owner Occupied: Source:

Association: **Yes** Fee: **\$311 Monthly**

Assoc. Fee Incls: **Water, Sewer, Master Insurance, Laundry Facilities, Exterior Maintenance, Road Maintenance, Landscaping, Snow Removal, Extra Storage**

Special Assessments: **No**

Room Levels, Dimensions and Features

Room	Level	Size	Features
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Features

Area Amenities: **Shopping, Park, Walk/Jog Trails, Medical Facility, Bike Path, Highway Access, Public School**

Appliances: **Range, Dishwasher, Refrigerator**

Basement: **Yes**

Beach: **No**

Docs in Hand: **Master Deed, Rules & Regs, Master Plan**

Management: **Professional - Off Site**

Sewer Utilities: **Private Sewerage - Title 5: Pass**

Water Utilities: **City/Town Water**

Waterfront: **No**

Other Property Info

Disclosure Declaration: **No**

Exclusions: **See Inclusion / Exclusion Form**

Laundry Features: **Common**

Lead Paint: **Unknown**

UFFI: **Unknown** Warranty Features:

Year Built/Converted: **1973**

Year Built Source: **Public Record**

Year Built Desc: **Approximate**

Year Round:

Short Sale w/Lndr. App. Req: **No**

Lender Owned: **No**

Tax Information

Pin #:

Assessed: **\$67,500**

Tax: **\$1,104.3** Tax Year: **2016**

Book: **1769** Page: **442**

Cert:

Zoning Code: **--**

Map: Block: Lot: