

**BOXBOROUGH BOARD OF HEALTH MINUTES**  
**MARCH 12, 2014**  
**BOXBOROUGH TOWN HALL**  
**7:00 P.M.**  
**ADJOINED AT 9:30PM**

**Appointments:**

**7:30pm, Kirk Fitzpatrick of Civil Solutions for a Variance Request at 1001 Depot Road. Variances: NGVD offset to GW reduction from 4' to 3', per 3/3/2014 letter**

**Discussions:**

**New website additions**

- April meeting date to be posted**
- Add dates to press releases**
- Add contact for NABOH Agent Jim Garreffi**
- Add announcement regarding CCMCP to conduit and Aerial larvacide mosquito control in mid-April, to be posted on Town Front Page when this is scheduled**

**Town acquisition of parcel adjacent to landfill**

**-As long as land is gifted without any fee, we see no reason not to accept it. In fact, its location is favorable with respect to long-term operation of the transfer station. We support the acceptance of this gift.**

**1) CORRESPONDENCES:**

- 294 Codman Hill, Tobacco Complaint Letter noted**
- 32 Spencer Rd, Unit Inspection Letter noted Jim to get a court date and issue an order to appear**
- 90 Barteau Lane Sewage System Expansion Letter in progress, Jim coordinating**
- Boxborough Transfer Station noted**
- Shingle Recycling Report noted**
- 80/90 Central Street Septic Upgrade DEP/ACO letter 2/11/2014**
- Applewood III Influent Testing Termination Request reviewed, Charles Levoy attended to discuss/answer questions to resting per updated DEP prov. use approval. BOH approved w/ requirement that monthly follow up is required if Q test is non-compliant. Jim to write approval letter with condition.**
- Return to Compliance Letter, 60 Codman Hill Road noted**

**2) Drinking Water Reports none**

3) SDS / WWTF / Groundwater Discharge Report

- 80/90 Central Street, Feb. 25<sup>th</sup> 2014 **noted**
- Cisco Systems, Site 1, Feb. 24<sup>th</sup> 2014 **noted**
- Cisco Systems, Site 2, Feb. 24<sup>th</sup> 2014 **noted**
- Codman Hill, Jan. 24<sup>th</sup> 2014 **noted**
- Holiday Inn, Feb. 15<sup>th</sup> 2014 **noted**
- Applewood One, Jan. 30<sup>th</sup> 2014 **noted**
- Applewood II, Jan 30<sup>th</sup> 2014 **noted**
- Applewood III Jan 27<sup>th</sup> 2014 **noted**
- Brook Village Condo, Feb. 15<sup>th</sup> 2014 **noted**
- Boxborough Meadows, Feb 24<sup>th</sup> 2014 **noted**

4) FOR SIGNATURE:

- Board of Health Minutes - December 11<sup>th</sup> 2013 **signed**
- Board of Health Minutes - January 15, 2014 **signed**
- Nashoba Analytical Water Testing Invoice **signed, approved**

**Future Meeting Dates:**

**April 9<sup>th</sup>, Future meetings TBD**

**Minutes Accepted and Approved**

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**Marie Cannon, Chair**

**Date:**