



## **Acton-Boxborough Regional School District**

15 Charter Road Acton, MA 01720

978-264-4700

[www.abschools.org](http://www.abschools.org)

## **Acton-Boxborough Regional School Committee**

**Thursday, January 8, 2026 at 6:30 PM**

**Administration Building Auditorium**

**To view only:** <https://www.youtube.com/actontv1>

*Published on: Friday, January 2, 2026 3:31 PM*





*Revised on: Tuesday, January 6, 2026 3:02 PM*

### **1. CALL TO ORDER (6:30 PM)**

### **2. CHAIRPERSON'S WELCOME -**

- a. Public Participation
- b. Superintendent's Update

### **3. AB FORWARD (6:45)**

- a. AB Forward Updates from District (addendum)
  - [Teaching & Learning](#) 
  - [Special Education](#) 
  - [Administration's responses to School Committee questions from 12.18.25](#) 
  - [AB Forward Public Comments as of 1/6/25 2:50 PM](#) 
- b. AB Forward Listening Session (7:00 PM)




*We will allocate **75 minutes** of time to public comment related to this*

*agenda item only. Members of the public may speak for up to a maximum of 1 1/2 minutes, based on the number of speakers who wish to make a comment. The committee will not respond to comments or questions in order to provide community members more time to speak.*

*Comments in excess of 1 1/2 minutes may be submitted to the school committee through the public comment form.*






- c. AB Forward School Committee Discussion (8:15 PM)

#### **4. NEW BUSINESS (8:45 PM)**

- a. 2026-2027 School Calendar (First Read)
  - [2026-2027 School Calendar](#) 
- b. Elementary Bell Times 2026-2027 (First Read)
  - [Memo](#) 
- c. Battery Storage Termination Agreement
  - [Draft Nexamp Termination Agreement](#) 

Vote to Terminate Battery Storage Agreement with NexAmp

#### **5. CONSENT AGENDA (9:00 PM)**

- a. Approval of ABRSC Meeting Minutes (12.18.25)  
[Acton-Boxborough Regional School Committee - Dec 18 2025 - Minutes - Html](#) 
- b. Acton-Boxborough Friends of Music (ABFOM) \$2,500 donation to AB Music Department
  - [Memo](#) 
- c. Donation of \$3,696.00 from Mark Lawrence Photographers to RJ Grey JHS
  - [Memo](#) 
- d. Recommendation to approve budget transfer per Policy DJB
  - [Memo](#) 
- e. Approval of warrants as presented in the packet ( [1.8.26](#)  )  
Recommendation to approve items on the Consent Agenda

#### **6. ADJOURN (9:15 PM)**

Voted:

**7. FYI**

- Monthly Student Enrollment Date- [1/5/26](#) 