



Acton-Boxborough Regional School District

15 Charter Road Acton, MA 01720

978-264-4700

www.abschools.org

Acton-Boxborough Regional School Committee

Thursday, January 8, 2026 at 6:30 PM

Administration Building Auditorium

To view only: <https://www.youtube.com/actontv1>

Published on: Friday, January 2, 2026 3:31 PM

Revised on: Tuesday, January 6, 2026 3:02 PM

1. CALL TO ORDER (6:30 PM)

2. CHAIRPERSON'S WELCOME -

- a. Public Participation
- b. Superintendent's Update

3. AB FORWARD (6:45)

- a. AB Forward Updates from District (addendum)
 - [Teaching & Learning](#)
 - [Special Education](#)
 - [Administration's responses to School Committee questions from 12.18.25](#)
 - [AB Forward Public Comments as of 1/6/25 2:50 PM](#)
- b. AB Forward Listening Session (7:00 PM)
We will allocate 75 minutes of time to public comment related to this

agenda item only. Members of the public may speak for up to a maximum of 1 1/2 minutes, based on the number of speakers who wish to make a comment. The committee will not respond to comments or questions in order to provide community members more time to speak.

Comments in excess of 1 1/2 minutes may be submitted to the school committee through the public comment form.

- c. AB Forward School Committee Discussion (8:15 PM)

4. NEW BUSINESS (8:45 PM)

- a. 2026-2027 School Calendar (First Read)
 - [2026-2027 School Calendar](#) 
- b. Elementary Bell Times 2026-2027 (First Read)
 - [Memo](#) 
- c. Battery Storage Termination Agreement
 - [Draft Nexamp Termination Agreement](#) 

Vote to Terminate Battery Storage Agreement with NexAmp

5. CONSENT AGENDA (9:00 PM)

- a. Approval of ABRSC Meeting Minutes (12.18.25)
[Acton-Boxborough Regional School Committee - Dec 18 2025 - Minutes - Html](#) 
- b. Acton-Boxborough Friends of Music (ABFOM) \$2,500 donation to AB Music Department
 - [Memo](#) 
- c. Donation of \$3,696.00 from Mark Lawrence Photographers to RJ Grey JHS
 - [Memo](#) 
- d. Recommendation to approve budget transfer per Policy DJB
 - [Memo](#) 
- e. Approval of warrants as presented in the packet ([1.8.26](#) )
Recommendation to approve items on the Consent Agenda

6. ADJOURN (9:15 PM)

Voted:

7. FYI

- Monthly Student Enrollment Date- 1/5/26 