



## TOWN OF BOXBOROUGH NOTICE OF PUBLIC MEETING

**BOARD/COMMITTEE:** Planning Board

**MEETING DATE:** January 12, 2026

**TIME:** 7:00 PM

**PLACE:** REMOTE, Meeting through Zoom, Registration information found at the end of agenda.

**PACKET OF MATERIALS:**

<https://www.dropbox.com/scl/fo/wjbw83w320kzl6yihusco/AI0cZcCSJM0SGkM8D6SBuM0?rlkey=q7t0ugw6acn351megh5f11zl5&st=szse0q63&dl=0>

*If you have trouble accessing the above link, we recommended you copy and paste the link into a different browser. If the problem persists, please email [landuse@boxborough-ma.gov](mailto:landuse@boxborough-ma.gov).*

### **AGENDA**

#### **7:00 – PUBLIC COMMENT**

The Board will take public comment on items not listed on the agenda. Please limit comments to no more than two minutes, and restrict comment to items not on the agenda.

#### **7:05 PM – PUBLIC HEARING – Beaver Brook Road OSCD Special Permit (Continued)**

In accordance with MGL Chapter 40A, and the Boxborough Zoning Bylaw 7.5 Open Space Commercial Development and 2.3 Special Permits, the Boxborough Planning Board will conduct a public hearing to review the application submitted by property owner Campanelli Trigate Sub, LLC to amend OSCD 97-01 and OSCD 01-01.

### **ADMINISTRATIVE BUSINESS**

**Minutes for Approval: Oct. 20, 2025; Oct. 30, 2025; Nov. 17, 2025; Dec. 1, 2025**

#### **Recently Received Correspondence**

#### **Planners Report**

#### **Enclave Update**

#### **January 21<sup>st</sup> Meeting**

#### **Committee Reports:**

- Community Preservation Committee (Dowdy)
- Design Review Board (Verner)
- Economic Development Committee (Guzzardi)
- MAGIC Representative (White)
- Water Resources Committee (Markowitz)
- Boxborough Leadership Forum (Verner)

*The listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items may in fact be discussed, and other items not listed may also be brought up for the discussion to the extent permitted by law.*

## **GENERAL BUSINESS**

**684 Burroughs Road Stonewall – Request for waiver of a public hearing**

**ZBA Routing Sheet – 555 Liberty Square Road**

**Community Preservation 2027 Applications**

**Future Articles for Consideration**

## **ADJOURN**

### **Upcoming Planning Board Meetings:**

<b>Wednesday January 21, 2026</b>	-
<b>Monday February 2, 2026</b>	- 984 Mass Ave SP & SW

*Items listed above are for discussion purposes only, upcoming agendas will be reflected in the minutes of this meeting.*

### **Join Zoom Meeting**

<https://us02web.zoom.us/j/85332431301?pwd=jQj82zRfJIDfqrPzel4ribn5a3cIc8.1&jst=2>

Meeting ID: 853 3243 1301

Passcode: 672646

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One tap mobile

+13126266799,,85332431301#,,,\*672646# US (Chicago)

+16469313860,,85332431301#,,,\*672646# US

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Join by SIP

• 85332431301@zoomcrc.com

Passcode: 672646

Additional Join instructions

[https://us02web.zoom.us/meetings/85332431301/invitations?signature=J3xg9j9v\\_xwsqjR20K0toX5IJ6JKzEgxcNcakpPQAYo](https://us02web.zoom.us/meetings/85332431301/invitations?signature=J3xg9j9v_xwsqjR20K0toX5IJ6JKzEgxcNcakpPQAYo)

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