



## **Acton-Boxborough Regional School District**

15 Charter Road Acton, MA 01720

978-264-4700

[www.abschools.org](http://www.abschools.org)

## **Acton-Boxborough Regional School Committee**



**Monday, February 9, 2026 at 6:00 PM**

**Administration Building Auditorium**

**To view only:** <https://www.youtube.com/actontv1>

*Published on: Tuesday, February 3, 2026 4:15 PM*

*Revised on: Tuesday, February 3, 2026 4:15 PM*

- 1. Arrival and Refreshments (5:45 PM)**
- 2. Call to Order/Welcome and Introductions (6:00 PM)**  
Tori Campbell, ABRSC Chairperson; Peter Light, Superintendent
- 3. Guests & Presentations (6:05 PM)**
  - Dillinger RAD Intro to GIS Mapping (presentation brought to meeting)
- 4. Questions from the School Committee**
- 5. Budget Overview (6:30 PM)**  
Peter Light, Superintendent
  - [Superintendent's Budget Memo](#) 
- 6. Financial Overview (6:45 PM)**  
Sheri-Lynne Matthews, Director of Finance & Operations
  - [Director of Finance and Operations Memo](#) 

**7. General Questions on Presentations 1 & 2**

**8. Program Considerations (7:00 PM)**

Gabrielle Abrams, Assistant Superintendent for Teaching & Learning; Natalia Kierul, Director of Special Education

- [Assistant Superintendent of Teaching & Learning Memo](#) 
- [Director of Special Education Memo](#) 

**9. Staffing (7:30 PM)**

Andrew Shen, Deputy Superintendent

- [Deputy Superintendent's Personnel Memo](#) 

**10. Open Questions & Answers/Deliberation (VOTE) (8:00 PM)**

Vote to set the Preliminary FY27 Budget

**11. Adjourn (8:30 PM)**

Voted:

**12. FYI**