



Bruno J Fisher, Administrator

Headquarters:

1427R Water Street, Fitchburg, MA 01420

(978) 345-7711

MEETING OF THE MART ADVISORY BOARD

Thursday – March 6, 2025 @ 10:00AM

<https://zoom.us/j/95304221506?pwd=uunQ2hhL2aL8JBkL6asFvperkAUJVL1>

Agenda

- I. Call to Order**
 - II. General / Public Comments (Est. 5 minutes)**
 - III. Updated Authorizing Resolution – Board approval required (5 minutes)**
 - V. Other Business**
 - A. Items Not Reasonably Anticipated to be Discussed**
 - VI. Adjournment**
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- C: City and Town Clerks: Please post this notice pursuant to MA General Laws Chapter 30A, §18-25M**