



**Bruno J Fisher, Administrator**  
*Headquarters:*  
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(978) 345-7711

**MEETING OF THE MART ADVISORY BOARD**  
**Thursday – March 6, 2025 @ 10:00AM**

<https://zoom.us/j/95304221506?pwd=uunQ2hhL2aL8JBkL6asFvperkAUJVI.1>

**Agenda**

- I. Call to Order**
- II. General / Public Comments (Est. 5 minutes)**
- III. Updated Authorizing Resolution – Board approval required (5 minutes)**
- V. Other Business**
  - A. Items Not Reasonably Anticipated to be Discussed**
- VI. Adjournment**

  

**C: City and Town Clerks: Please post this notice pursuant to MA General Laws Chapter 30A, §18-25M**