

**MEETING OF THE MART ADVISORY BOARD**

**Tuesday – September 23, 2025 @ 10:30AM**

**MART is inviting you to a scheduled Zoom meeting.**

**Topic: Meeting of the MART Advisory Board**

**Time: Sep 23, 2025 10:30 AM Eastern Time (US and Canada)**

**Join Zoom Meeting**

**<https://zoom.us/j/95687499800?pwd=QOmjyqgKqxV7A5GSRgbwLsVkh6Gs7p.1>**

**Meeting ID: 956 8749 9800**

**Passcode: 811088**

**Agenda**

- I. Call to Order**
- II. June 17, 2025 Meeting Minutes Not Transcribed – To be provided at December Meeting**
- III. General / Public Comments (Est. 5 minutes)**
- IV. Financial Updates (Est. 20 minutes)**
  - A. Finance and Audit Committee**
    - 1. SFY25 Financial Audit Presentation / Recommendation for Acceptance
    - 2. SFY26 State and Federal Funding Update
- V. Administrative Updates (Est. 20 Minutes)**
  - A. Election - Advisory Board Officers (from previous nominations) – Board approval required**
    - i. Chair – Mayor Nicholson / Vice Chair – Mayor Squailia
    - ii. Floor Nominations
  - B. Acceptance of FY25 Financial Audit – Board approval required**
  - C. PTASP Safety Plan Update and Acceptance – Board Approval Required**
  - D. Revisions to FTA Drug & Alcohol Program – Board Approval Required**
  - E. Appointment of Interim Administrator – Board approval required**
    - 1. Effective upon Retirement of Current Administrator (December 26, 2025)
- VI. Operational Updates (Est. 15 Minutes)**
  - A. Operational Updates:**
    - 1. Transit Ridership / Revenue Data Comparison
      - a. FY24/25 Full Year Ridership/Revenue Data Comparison
    - 2. Brokerage Ridership / Revenue Data Comparison
      - a. FY24/25 Full Year Ridership/Revenue Data Comparison
    - 3. Microtransit Services Update
  - B. Technical Planning Update – Fitchburg / Leominster Service Redesign**



**Bruno J Fisher, Administrator**

*Headquarters:*

1427R Water Street, Fitchburg, MA 01420

(978) 345-7711 or 1-800-922-5636

**VII. Other Business**

**A. Items Not Reasonably Anticipated to be Discussed**

**VIII. Adjournment**

**C: City and Town Clerks: Please post this notice pursuant to MA General Laws Chapter 30A, §18-25M**