



## TOWN OF BOXBOROUGH NOTICE OF PUBLIC MEETING

**BOARD/COMMITTEE:** Planning Board  
**MEETING DATE:** November 20, 2023  
**TIME:** 7:00 PM  
**PLACE:** Remote Meeting through Zoom  
Registration information found at the end of agenda

**PACKET OF MATERIALS:**

<https://www.dropbox.com/scl/fo/orzvvd07to56yhgpyp9s7/h?rlkey=vc2lojet7xe4asv56l8wpqhqm&dl=0>

### AGENDA

**7:00 PM PUBLIC HEARING (*continued*)**– To consider the application under 8000 Site Plan Approval submitted by Stamski and McNary, Inc. on behalf of the property owner, French Brothers Boxborough, LLC to construct a 3-unit trade shop building. The subject property is located in the Industrial / Commercial Zoning District at **100 Codman Hill Road** and is identified as Assessor's Parcel #s 12-035-000.

### GENERAL BUSINESS

**Bills** – Hearing notices published in the Action Unlimited, \$240.

### **Endorsement of 1414 Definitive Subdivision Plan**

### **Discussion of ATM 2024 Warrant Articles**

**Master Plan Update** – A presentation by the Town Planner to update the board on the current Master Plan status, goals achieved, and work still to be accomplished. This presentation is a precursor to a joint meeting of the Planning Board and Select Board, to be held in January of 2024.

### **Recently Received Correspondence**

### **Planners Report**

### **Committee Reports:**

- Community Preservation Committee (Vorce)
- Design Review Board (Verner)
- Economic Development Committee (Guzzardi)
- MAGIC Representative (Markowitz)
- Water Resources Committee (Keating-Connolly)
- Building Committee – (White)

### **ADJOURN – 10:00 PM**

### **Upcoming Planning Board Meetings:**

*The listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items may in fact be discussed, and other items not listed may also be brought up for the discussion to the extent permitted by law.*

<b>December 04, 2023</b>	<b>1. 100 Codman Hill Rd Site Plan Review</b> <b>2. Vote to submit warrant articles</b>
<b>December 18, 2023</b>	<b>Place holder if needed.</b>

*Items listed above are for discussion purposes only, upcoming agendas will be reflected in the minutes of this meeting.*

**Join Zoom Meeting**

<https://us02web.zoom.us/j/88053312357?pwd=UWNUMDVNVINKNjFGOXBpL0dsYkh3UT09>

Meeting ID: 880 5331 2357

Passcode: 507553

One tap mobile

+13126266799,,88053312357# US (Chicago)

+16469313860,,88053312357# US

Dial by your location

- +1 312 626 6799 US (Chicago)
- +1 646 931 3860 US
- +1 929 205 6099 US (New York)
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 669 900 6833 US (San Jose)
- +1 689 278 1000 US
- +1 719 359 4580 US
- +1 253 205 0468 US

Meeting ID: 880 5331 2357

Find your local number: <https://us02web.zoom.us/j/kbsgkA4sHd>

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