

**BOARD OF REGISTRARS**  
**Notice of Voting Machine Test**

**THE VOTING MACHINES TO BE USED FOR THE NOVEMBER 3  
STATE ELECTION WILL BE TESTED ON:**

**DATE: Tuesday, October 27, 2020**  
**TIME: 11:00am**  
**PLACE: Morse-Hilberg, Town Hall**

**THE PUBLIC IS INVITED TO ATTEND via ZOOM.**