The Commonwealth of Massachusetts

PRESIDENTIAL PRIMARY

BOXBOROUGH

REPUBLICAN PARTY
OFFICIAL
ABSENTEE
BALLOT
Tuesday, March 3, 2020

531/531

William Francis Galvin
SECRETARY OF THE
COMMONWEALTH OF MASSACHUSETTS

To vote for a candidate, fill in the oval ● to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Republican candidate for President, you may do **one** of the following:

- Vote for **one** candidate for this office ***or***
- Vote for "No Preference" if you do not wish to vote for a candidate ***or***
- Write in another name and fill in the oval to the right.

Caution: Do **NOT** vote for "No Preference" **and** write-in.

- **WILLIAM F. WELD** ☆☆☆☆☆☆☆☆☆☆☆☆☆ ○
- **JOE WALSH** ☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆ ○
- **DONALD J. TRUMP** ☆☆☆☆☆☆☆☆☆☆☆☆☆ ○
- **ROQUE "ROCKY" DE LA FUENTE** ☆☆☆☆ ○
- **NO PREFERENCE** ☆☆☆☆☆☆☆☆☆☆☆☆☆☆ ○

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY ○

STATE COMMITTEE MAN

MIDDLESEX & WORCESTER DISTRICT **Vote for ONE MAN**

- **BRIAN P. BURKE** 125 Birch Hill Rd., Stow ☆☆☆☆☆ ○
  Candidate for Re-election; Selectman; Former Assistant Attorney General
- **DEAN CAVARETTA** 70 Concord Rd., Acton ☆☆☆☆☆ ○
  Former Acton Housing Authority Member
- **PAUL R. FERRO** 53 Edinboro St., Marlborough ☆☆☆☆ ○
  Former City Councilor

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY ○

STATE COMMITTEE WOMAN

MIDDLESEX & WORCESTER DISTRICT **Vote for ONE WOMAN**

- **CHRISTINE M. CASEBOLT** 786 Depot Rd., Boxborough ☆ ○
- **SUSAN DUNNELL** 76 Parmenter Rd., Hudson ☆☆☆☆☆☆ ○
  Former School Committee Member

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY ○

TOWN COMMITTEE

Vote for not more than Thirty-Five.

- To vote for individual candidates fill in the oval after each name
  or
- To vote for a whole group fill in the oval after the word "Group."
  Do **not** vote for more than Thirty-Five.

TOWN COMMITTEE, BOXBOROUGH 35

Group
Fill in the oval to vote for the whole group. ○

- **CHRISTINE M. CASEBOLT** 786 Depot Rd. ☆☆☆☆ ○
- **F. MICHAEL HRUBY** 123 Picnic St. ☆☆☆☆☆☆☆ ○
- **JOAN L. RUDENKO** 579 Stow Rd. ☆☆☆☆☆☆☆ ○
- **ZHENQIAN CUI** 245 Picnic St. ☆☆☆☆☆☆☆☆☆ ○
- **CHARLES M. DALSASS** 101 Avebury Cir. ☆☆☆☆☆ ○
- **JANAKI M. SUBRAMANYAM** 137 Tamarack Ln. ☆☆☆ ○
- **JEANNE S. KANGAS** 959 Hill Rd. ☆☆☆☆☆☆☆ ○

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

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SAMPLE BALLOT