



One Cambridge Place, 50 Hampshire Street  
Cambridge, Massachusetts 02139  
tel: 617 452-6000  
fax: 617 452-8000

August 14, 2008

Ms. Kristin Hilberg, Chair  
Water Resources Committee  
Town Hall  
29 Middle Road  
Boxborough, Massachusetts 01719-1402

Subject: Summary of Final Bedrock Test Well Installation at Steele Farm  
Groundwater Exploration Program  
Town of Boxborough, Massachusetts

Dear Ms. Hilberg:

In fulfillment of our contract amendment dated July 5, 2007, Camp Dresser & McKee Inc. (CDM) is pleased to present this final letter report on the bedrock test well installation at the Steele Farm site off Middle Road. This work has been performed jointly by CDM and Boart Longyear Company for the Town of Boxborough, as part of the Groundwater Exploration Program.

### **Project Background**

In 2001, the Town undertook a Water Resources Analysis Study to identify and prioritize potential sites for municipal groundwater supply testing in both unconsolidated deposits (i.e., sand and gravel) and bedrock. In order to identify potentially favorable sites for bedrock well testing, a bedrock fracture-trace analysis was performed by Boart Longyear. The results were presented in the Final Report Water Resources Analysis Study prepared by the CDM/Boart Longyear Team (December 2002).

The bedrock fracture-trace analysis identified fourteen sites for bedrock well exploration (Sites A through N), prioritized in order of geological preference. The report recommended that the Town re-prioritize these sites in consideration of such factors as legal/physical access conditions, ownership, and proximity to a future water service area. At the Town's request, initial bedrock test well exploration proceeded at Wolf Swamp (Site C), with the results presented in CDM's letter report of November 16, 2006.

Subsequently, the Town expressed interest in performing additional bedrock test well exploration at Steele Farm (Site B). The CDM/Boart Longyear Team assisted in this testing program, with the results presented below.



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### **Steele Farm Bedrock Test Well Program**

One bedrock test well (referred to as bedrock well no. 3) was installed by Boart Longyear at Steele Farm. Test well installation proceeded following receipt of Conservation Commission approval and site access preparation by the Town's Highway Department. In addition, efforts relative to selection and physical access to the well site were closely coordinated with the Steele Farm Advisory Committee.

The location of the test well is shown on the attached figure. Also attached is Boart Longyear correspondence describing the well installation, a well drilling log and a well completion report.

To select the bedrock test well site, field staking was conducted by Boart Longyear at several locations based on the presence of converging bedrock fractures, as identified by review of aerial photography and satellite images. Sites were then correlated in the field by inspection. The Town provided input on each staked location based upon such institutional concerns as land ownership, distance to abutting properties, surrounding land uses, wetland proximity, physical access requirements, and considerations relative to historical site preservation/uses.

Based on these criteria, the Town identified its preferred location at Steele Farm. Drilling at the site proceed on March 4 – 12, 2008. The 6-inch diameter test well was drilled to 603 feet. Several small bedrock fractures were encountered at various depths, with an estimated well yield of 40 gpm. A two hour short-duration pumping test was conducted at a pumping rate of 37.5 gpm. One water quality sample was collected at the conclusion of the pumping test. Laboratory results (attached) indicate favorable water quality.

### **Conclusions and Recommendations**

Further assessment of this site would be necessary to confirm its viability as a municipal water supply source. The recommended approach would be to ream out the 6-inch test well to a diameter of 8-inches, and then conduct further surging and pumping of the test well. This would help establish the site's potential well yield. In addition, further water quality sampling would be required to confirm the favorable results obtained to date. Assuming the yield and water quality appear suitable for municipal water supply development, the Town could then consider additional testing (i.e., more test wells and an extended duration pumping test) in accordance with the MassDEP New Source Approval Process.

Prior to initiating any further assessment at this site, the Town might wish to review the bedrock fracture-trace analysis map presented in the *Final Report Water Resources Analysis*



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*Study* (CDM, December 2002). Consideration might be given to conducting bedrock test well exploration at some of the other recommended sites. Identifying several potential sources throughout town would provide options for future water supply development and preservation relative to any future municipal water system.

We are available at your convenience to further discuss these recommendations. We look forward to continue assisting the Town of Boxborough in its efforts to identify and protect available groundwater supply sources. As always, please feel free to call me at (617) 452-6532 if you have any questions or require any additional information.

Very truly yours,

A handwritten signature in black ink, appearing to read 'Andrew B. Miller'.

Andrew B. Miller, P.E.  
Associate  
Camp Dresser & McKee Inc.

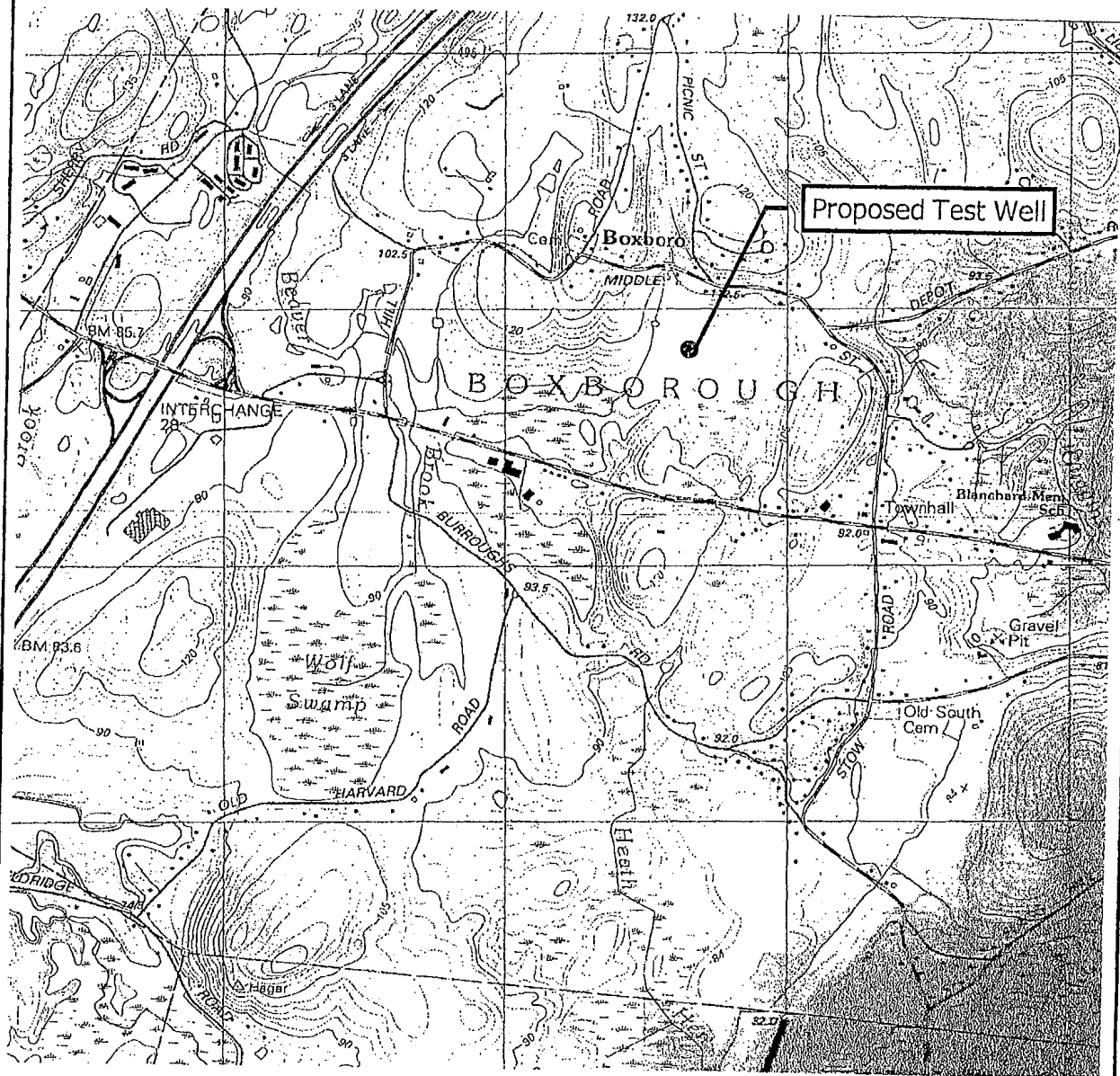
Attachments

cc: Michael Willis, Former Chair Water Resources Committee  
Selina Shaw, Town Administrator  
Ted Morine, Boart Longyear  
William Pauk, CDM

## **Attachments**

- Figure – Steele Farm Bedrock Test Well Location
- Boart Longyear, May 12, 2008. Correspondence RE: Well No. 3 / Steele Farm
- Well No. 3 - Drilling Log
- Well No. 3 Well Completion Report
- Water Quality Laboratory Results – Nashoba Analytical, LLC

**Figure - Steele Farm Bedrock Test Well Location**



Steele Farm - Bedrock Well No. 3

|  |   |   |
|--|---|---|
| <p>▲<br/>North<br/>Scale: 1" = 2000'</p> | <p><b>Proposed Test Well</b><br/>Boxborough Water Resources Committee</p> | <p><b>Figure 1</b><br/><b>Location</b><br/><b>Map</b></p> |
|--|---|---|

**Boart Longyear, May 12, 2008**  
**Correspondence RE: Well No. 3 / Steele Farm**



Boart Longyear Company

**Drilling Services**

71 Concord Street, North Reading, MA 01864  
Tel: 781-933-3210 / Fax: 978-664-3299

[www.boartlongyear.com](http://www.boartlongyear.com)

May 12, 2008

Mr. Andrew Miller, P.E.  
Camp, Dresser & McKee, Inc.  
One Cambridge Place  
50 Hampshire Street  
Cambridge, MA 02139

RE: Rock Well No. 3 / Steele Farm  
Boxborough, MA

Dear Sir:

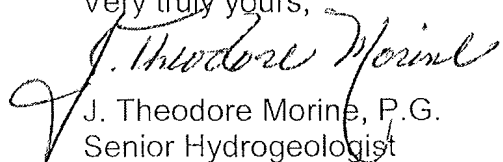
From March 4, to March 12, 2008, drillers from our firm constructed Rock Well No. 3 in the southeastern part of a parcel abutting the Steele Farm. This location had been selected after a Fracture Trace and Lineament Study had indicated a convergence of linear features at this site. After the installation of hay bales and silt fence, in accordance with the Conservation Commission directions, the drill rig accessed the site and set up to commence drilling. A 14 inch diameter hole was mudded through the overburden to bedrock at 20 feet below existing grade. This hole was then advanced into bedrock to a depth of 52 feet. Massachusetts D.E.P. regulations for a bedrock well stipulates that well casing must be set 15 feet into competent bedrock. Eight inch diameter well casing was set into the 14 inch socket hole and then grouted in place to insure no leakage of surface water into the borehole.

A six inch diameter pilot hole was now drilled to a depth of 603 feet below grade. Small fractures were noted at various depths with the estimated total yield to be in excess of 40 GPM. To gather a water sample for various water quality parameters, the driller used a 1½ centrifugal suction lift pump. The yield was 37.5 GPM with a pumping level of less than 20 feet. The enclosed results of the chemical analysis show that the water quality is excellent for Secondary Contaminants, Volatile Organic Compounds and Inorganic Compounds.

Based upon the results of this effort, it is our opinion that this well might meet some of the projected water needs for the Town of Boxborough as a public water supply. We believe that if this source is surged and pumped by a cable tool drilling machine and reamed from 6 to 8 inches in diameter, the safe yield will be increased.

If we may offer any additional information, please contact us.

Very truly yours,

A handwritten signature in cursive script that reads "J. Theodore Morine". The signature is written in dark ink and is positioned over the printed name and title of the signatory.

J. Theodore Morine, P.G.  
Senior Hydrogeologist

Boart Longyear Company  
Environmental & Infrastructure

## **Well No. 3 - Drilling Log**

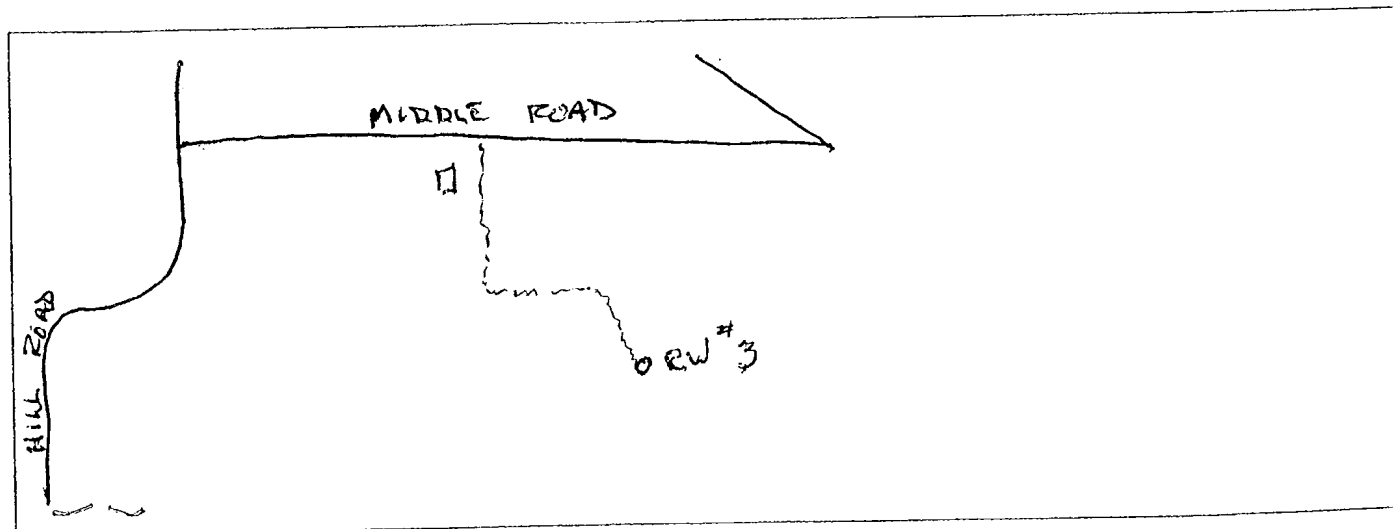
## DRILLING LOG

| JOB INFORMATION             |                                    |
|-----------------------------|------------------------------------|
| Job Name: <u>BOXBORO MA</u> | Job Number: <u>3465 - 0018</u>     |
| Driller: <u>TOM REID</u>    | Rig Number: <u>01 - 01</u>         |
| Customer: <u>CDM</u>        |                                    |
| Contact: <u>MIKE WILLIS</u> | Phone: <u>1 - 339 - 368 - 0107</u> |

| WELL INFORMATION                                      |  |
|---|--|
| Well Location: <u>STEELE FARM</u>                     |  |
| Longitude: <u>71° 31.333 W</u>                        | Latitude: <u>42° 29.269 N</u>          |
| Date Started: <u>03/09/08</u>                         | Date Completed: <u>03/12/08</u>        |
| Depth of Well: <u>603</u>                             | Depth to Ledge: <u>20'</u>             |
| Feet of Pipe: <u>54</u> ft                            | Grouted: <u>YES</u>                    |
| Static Water Level: <u>1.0</u> ft <u>ABOVE GROUND</u> | Est. Gallons per Minute: <u>40</u> GPM |

### MAP

Location of job by street names or route number and show location of well on property.



| DRILLING LOG |                    | Job Name: 0         |          | STEEL/CE          |                            | FARM                |                       | Job No. 0 |                                       | 34650018 |  |
|--------------|--------------------|---------------------|----------|-------------------|----------------------------|---------------------|-----------------------|-----------|---------------------------------------|----------|--|
| Location: 0  |                    | Box Bore, MASS      |          |                   |                            |                     |                       |           |                                       |          |  |
| Feet Drilled | Total Feet Drilled | Total Drilling Time | Eng. RPM | Drilling Pressure | Drillability Soft/Med/Hard | Water Injection GPM | Hole Making Water GPM | Formation | Remarks                               |          |  |
| 12           | 12                 | 35                  | 1800     | 500               | HARD                       | MED                 | 2                     | GR        | 2 Boulders 6'                         |          |  |
| 8            | 20                 |                     | "        | "                 | MED                        | MED                 |                       | CL        |                                       |          |  |
| 32           | 52                 |                     | "        | "                 | "                          | "                   |                       |           | WEATHERED BEDROCK 20' COMPACT 40'-52' |          |  |
| 11           | 63                 | 4                   |          |                   |                            | 3                   |                       |           |                                       |          |  |
| 20           | 83                 | 7.5                 |          |                   |                            |                     | 10                    |           |                                       |          |  |
|              | 103                | 8                   |          |                   |                            |                     |                       |           |                                       |          |  |
|              | 123                | 8                   |          |                   |                            |                     |                       |           |                                       |          |  |
|              | 143                | 10                  |          |                   |                            |                     |                       |           |                                       |          |  |
|              | 163                | 12                  |          |                   |                            |                     |                       |           |                                       |          |  |
|              | 183                | 9                   |          |                   |                            |                     |                       |           |                                       |          |  |
|              | 203                | 12                  |          |                   |                            |                     |                       |           |                                       |          |  |
|              | 223                | 10                  |          |                   |                            |                     |                       |           |                                       |          |  |
|              | 243                | 12                  |          |                   |                            |                     |                       |           |                                       |          |  |
|              | 263                | 11                  |          |                   |                            |                     |                       |           |                                       |          |  |
|              | 283                | 12                  |          |                   |                            |                     |                       |           |                                       |          |  |
|              | 303                | 12                  |          |                   |                            |                     |                       |           |                                       |          |  |
|              | 323                | 13                  |          |                   |                            |                     |                       |           |                                       |          |  |

BIT SIZE: 6"

| DRILLING LOG              |                    |                     | Job Name: 0 STEE/E FARM |                   |                            | Job No. 0 34650018  |                       |           |                             |
|---------------------------|--------------------|---------------------|-------------------------|-------------------|----------------------------|---------------------|-----------------------|-----------|-----------------------------|
| Location: 0 BOXBORO, MASS |                    |                     | Date: 3/14/88           |                   |                            |                     |                       |           |                             |
| Feet Drilled              | Total Feet Drilled | Total Drilling Time | Eng. RPM                | Drilling Pressure | Drillability Soft/Med/Hard | Water Injection GPM | Hole Making Water GPM | Formation | Remarks                     |
| 20                        | 343                | 13                  | 1800                    | 500               | MD                         | 3                   | 2                     |           |                             |
|                           | 363                | 15                  |                         |                   |                            |                     |                       |           |                             |
|                           | 383                | 15                  |                         |                   |                            |                     |                       |           |                             |
|                           | 403                | 15                  |                         |                   |                            |                     |                       |           |                             |
|                           | 423                | 16                  |                         |                   |                            |                     |                       |           |                             |
|                           | 443                | 15                  |                         |                   |                            |                     | 20                    |           | SM FINE @ 425'              |
|                           | 463                | 16                  |                         |                   |                            |                     |                       |           | SOFT ZONE 475'-480'         |
|                           | 483                | 17                  |                         |                   |                            |                     |                       |           |                             |
|                           | 503                | 17                  |                         |                   |                            |                     |                       |           | SOFT ZONE 510-513'          |
|                           | 523                | 18                  |                         |                   |                            |                     |                       |           |                             |
|                           | 543                | 19                  |                         |                   |                            |                     |                       |           | SOFT ZONE 545-550           |
|                           | 563                | 18                  |                         |                   |                            |                     |                       |           |                             |
|                           | 583                | 19                  |                         |                   |                            |                     |                       |           | CLEAN HOLE AND RATE 40 GPM. |
|                           | 603                | 19                  |                         |                   |                            |                     | 40                    |           |                             |
|                           |                    |                     |                         |                   |                            |                     |                       |           |                             |
|                           |                    |                     |                         |                   |                            |                     |                       |           |                             |
|                           |                    |                     |                         |                   |                            |                     |                       |           |                             |
|                           |                    |                     |                         |                   |                            |                     |                       |           |                             |

BIT S/N: \_\_\_\_\_ BIT SIZE: \_\_\_\_\_

## **Well No. 3 Well Completion Report**

TYPE OR PRINT ONLY

**Well Completion Report**

|  |  |  |  |
|--|--|--|--|
| <b>1. WELL LOCATION</b>  |  | GPS (Required) North <u>42° 29.265</u> West <u>71° 31.330</u>          |  |
| Address at Well Location: <u>414 MIDDLE ROAD</u>   |  | Property Owner/Client: <u>TOWN OF BOXBOROUGH</u>                       |  |
| Subdivision Name: <u>STEELE FARM</u>   |  | Mailing Address: <u>29 MIDDLE ROAD</u>                                 |  |
| City/Town: <u>BOXBOROUGH</u>   |  | City/Town: <u>BOXBOROUGH MA</u>  |  |
| Assessors Map <u>7-3</u> Assessors Lot #: <u>128.0.0</u>   |  | NOTE: Assessors Map and Lot # mandatory if no street address available |  |
| Board of Health permit obtained: Yes <input type="checkbox"/> Not Required <input checked="" type="checkbox"/> |  | Permit Number _____ Date Issued _____                                  |  |

| <b>2. WORK PERFORMED</b>   |         | <b>3. WELL TYPE</b>  |           | <b>4. DRILLING METHOD</b>  |  | <b>6. CASING</b>   |  |  |  |  |  |           |         |      |           |          |    |    |       |        |    |  |  |  |  |  |  |  |  |  |  |
|--|---------|--|-----------|--|--|--|--|--|--|--|--|-----------|---------|------|-----------|----------|----|----|-------|--------|----|--|--|--|--|--|--|--|--|--|--|
| <div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 2px;">N</div> <div style="border: 1px solid black; padding: 2px;">W</div> </div> |         | <div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 2px;">P</div> <div style="border: 1px solid black; padding: 2px;">B</div> <div style="border: 1px solid black; padding: 2px;">W</div> <div style="border: 1px solid black; padding: 2px;">S</div> </div> |           | <div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 2px;">M</div> <div style="border: 1px solid black; padding: 2px;">R</div> </div> |  | <div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 2px;">A</div> <div style="border: 1px solid black; padding: 2px;">R</div> </div> |  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>From (ft)</th> <th>To (ft)</th> <th>Type</th> <th>Thickness</th> <th>Diameter</th> </tr> <tr> <td>+2</td> <td>52</td> <td>STEEL</td> <td>SCH 40</td> <td>8"</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </table> |  |  |  | From (ft) | To (ft) | Type | Thickness | Diameter | +2 | 52 | STEEL | SCH 40 | 8" |  |  |  |  |  |  |  |  |  |  |
| From (ft)  | To (ft) | Type   | Thickness | Diameter   |  |  |  |  |  |  |  |           |         |      |           |          |    |    |       |        |    |  |  |  |  |  |  |  |  |  |  |
| +2   | 52      | STEEL  | SCH 40    | 8"   |  |  |  |  |  |  |  |           |         |      |           |          |    |    |       |        |    |  |  |  |  |  |  |  |  |  |  |
|  |         |  |           |  |  |  |  |  |  |  |  |           |         |      |           |          |    |    |       |        |    |  |  |  |  |  |  |  |  |  |  |
|  |         |  |           |  |  |  |  |  |  |  |  |           |         |      |           |          |    |    |       |        |    |  |  |  |  |  |  |  |  |  |  |

| <b>5. WELL LOG</b> |         | <b>OVERBURDEN</b> |       | Water Bearing Zone | Loss or Addition of Fluid | Drop in Drill Stem | Extra Fast or Slow Drill Rate |
|--------------------|---------|-------------------|-------|--------------------|---------------------------|--------------------|-------------------------------|
|                    |         | <b>LITHOLOGY</b>  |       |                    |                           |                    |                               |
| From (ft)          | To (ft) | Code              | Color | Comment            |                           |                    |                               |
| 0                  | 4       | FS                | BR    | SOME LOAM          | Y / N                     | Y / N              | F / S                         |
| 4                  | 20      | T                 | BR    |                    | Y / N                     | Y / N              | F / S                         |
|                    |         |                   |       |                    | Y / N                     | Y / N              | F / S                         |
|                    |         |                   |       |                    | Y / N                     | Y / N              | F / S                         |
|                    |         |                   |       |                    | Y / N                     | Y / N              | F / S                         |
|                    |         |                   |       |                    | Y / N                     | Y / N              | F / S                         |
|                    |         |                   |       |                    | Y / N                     | Y / N              | F / S                         |
|                    |         |                   |       |                    | Y / N                     | Y / N              | F / S                         |
|                    |         |                   |       |                    | Y / N                     | Y / N              | F / S                         |

| <b>7. SCREEN</b> |         |      |           |          |
|------------------|---------|------|-----------|----------|
| From (ft)        | To (ft) | Type | Slot Size | Diameter |
|                  |         |      |           |          |
|                  |         |      |           |          |
|                  |         |      |           |          |

| <b>8. ANNULAR SEAL/FILTER PACK/ABANDONMENT MTL.</b> |         |                      |         |
|---|---------|----------------------|---------|
| From (ft)   | To (ft) | Material Description | Purpose |
| 0   | 52      | CB                   | AS      |
|   |         |                      |         |
|   |         |                      |         |
|   |         |                      |         |

| <b>WELL LOG</b> |         | <b>BEDROCK</b>   |                | Water Bearing Zone | Drop in Drill Stem | Extra Large Chips | Extra Fast or Slow Drill Rate | Visible Rust Staining | Loss or Addition of Fluid | # of Fractures per foot |
|-----------------|---------|------------------|----------------|--------------------|--------------------|-------------------|-------------------------------|-----------------------|---------------------------|-------------------------|
|                 |         | <b>LITHOLOGY</b> |                |                    |                    |                   |                               |                       |                           |                         |
| From (ft)       | To (ft) | Code             | Comment        |                    |                    |                   |                               |                       |                           |                         |
| 20              | 40      | AM               | SOFT           |                    | Y / N              | Y / N             | F / S                         | Y / N                 | Y / N                     |                         |
| 40              | 52      | AM               | HARD           |                    | Y / N              | Y / N             | F / S                         | Y / N                 | Y / N                     |                         |
| 52              | 110     | AM               | "              |                    | Y / N              | Y / N             | F / S                         | Y / N                 | Y / N                     |                         |
| 110             | 115     | AM               | FRACTURE       | 10                 | Y / N              | Y / N             | F / S                         | Y / N                 | Y / N                     |                         |
| 115             | 125     | AM               | SMALL FRACTURE | 20                 | Y / N              | Y / N             | F / S                         | Y / N                 | Y / N                     |                         |
| 125             | 175     | AM               | HARD           |                    | Y / N              | Y / N             | F / S                         | Y / N                 | Y / N                     |                         |
| 175             | 180     | AM               | SOFT           |                    | Y / N              | Y / N             | F / S                         | Y / N                 | Y / N                     |                         |
| 180             | 545     | AM               | HARD           |                    | Y / N              | Y / N             | F / S                         | Y / N                 | Y / N                     |                         |
| 545             | 550     | AM               | SMALL FRACTURE | 40                 | Y / N              | Y / N             | F / S                         | Y / N                 | Y / N                     |                         |
| 550             | 603     | AM               |                | 40+                | Y / N              | Y / N             | F / S                         | Y / N                 | Y / N                     |                         |

**9. SITE SKETCH**

| <b>10. WELL TEST DATA (ALL SECTIONS MANDATORY FOR PRODUCTION WELLS)</b> |        |             |                         |                         |                             |                    | <b>11. STATIC WATER LEVEL (ALL WELLS)</b> |                                 |
|---|--------|-------------|-------------------------|-------------------------|-----------------------------|--------------------|---|---------------------------------|
| Date  | Method | Yield (GPM) | Time Pumped (hrs & min) | Pumping Level (Ft. BGS) | Time to Recover (hrs & min) | Recovery (Ft. BGS) | Date Measured                             | Depth Below Ground Surface (ft) |
| 3/12/08   | PUMP   | 37.5        | 2:00                    | 18.5                    | 0:30                        | +1.00              | 3/12/08                                   | +1.0                            |

|  |                                   |  |  |
|--|-----------------------------------|--|--|
| <b>12. PERMANENT PUMP (IF AVAILABLE)</b>   |                                   | <b>13. ADDITIONAL WELL INFORMATION</b>   |  |
| Pump Description <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | Horsepower _____                  | Developed Y / <input checked="" type="checkbox"/> Fracture Enhancement Y / <input checked="" type="checkbox"/> | Disinfected Y / <input checked="" type="checkbox"/> Surface Seal Type <input type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> |
| Pump Intake Depth _____ (ft)   | Nominal Pump Capacity _____ (gpm) | Total Well Depth <u>603</u>  | Depth to Bedrock <u>20</u>   |

|                                  |  |
|----------------------------------|--|
| <b>14. COMMENTS</b>              |  |
| <u>TEST WELL AT PRESENT TIME</u> |  |

|  |  |
|--|--|
| <b>15. WELL DRILLER'S STATEMENT</b>  |  |
| This well was drilled, altered, and/or abandoned under my supervision, according to applicable rules and regulations, and this report is complete and correct to the best of my knowledge. |  |
| Driller: <u>ROBERT THOMAS REID</u>   | Supervising Driller Signature: <u>[Signature]</u> Registration #: <u>024</u> |
| Firm: <u>BOBET LONGYEAR E &amp; I</u>  | Date Complete: <u>3/12/08</u> Rig Permit #: <u>253</u>                       |

NOTE: Well Completion Reports must be filed by the registered well driller within 30 days of well completion.

**Water Quality Laboratory Results -  
Nashoba Analytical, LLC**

29 King Street, Littleton MA 01460

Website: <http://www.NashobaAnalytical.com>

Use this number with all correspondence

Client:

ReportDate: 3/20/2008

Boart Longyear E &amp; I

71 Concord Street

North Reading, MA 01864

**Certificate of Analysis**

| Parameter  | Method         | Result | MCL       | MRL    | Date of Analysis | Analyst  |
|--|----------------|--------|-----------|--------|------------------|----------|
| <b>Steele Farm, Boxborough MA, Rockwell #3</b>     |                |        |           |        |                  |          |
| <i>Sampled: 3/12/2008 11:15:00 AM by T. Morine</i> |                |        |           |        |                  |          |
| Aluminum, MG/L                                     | EPA 200.8      | ND     | 0.2       | 0.01   | 3/14/2008        | M-CT008  |
| Antimony, MG/L                                     | EPA 200.8      | ND     | 0.006     | 0.001  | 3/14/2008        | M-CT008  |
| Arsenic, MG/L                                      | EPA 200.8      | ND     | 0.01      | 0.005  | 3/14/2008        | M-CT008  |
| Barium, MG/L                                       | EPA 200.8      | ND     | 2         | 0.005  | 3/14/2008        | M-CT008  |
| Beryllium, MG/L                                    | EPA 200.8      | ND     | 0.004     | 0.001  | 3/14/2008        | M-CT008  |
| Cadmium, MG/L                                      | EPA 200.8      | ND     | 0.005     | 0.001  | 3/14/2008        | M-CT008  |
| Calcium, MG/L                                      | SM 3500-CA-B   | 25.7   | Not Spec  | 1      | 3/14/2008        | M-MA1118 |
| Chromium, MG/L                                     | EPA 200.8      | ND     | 0.1       | 0.001  | 3/14/2008        | M-CT008  |
| Copper, MG/L                                       | EPA 200.8      | ND     | 1.3       | 0.001  | 3/14/2008        | M-CT008  |
| Iron, MG/L   | EPA 200.7      | ND     | 0.3       | 0.05   | 3/13/2008        | M-CT008  |
| Magnesium, MG/L                                    | SM 3500-MG-B   | 8.7    | Not Spec  | 1      | 3/14/2008        | M-MA1118 |
| Manganese, MG/L                                    | EPA 200.7      | 0.006  | 0.05      | 0.002  | 3/13/2008        | M-CT008  |
| Mercury, MG/L                                      | EPA 245.2      | ND     | 0.002     | 0.0002 | 3/14/2008        | M-CT008  |
| Nickel, MG/L                                       | EPA 200.8      | ND     | 0.1       | 0.001  | 3/14/2008        | M-CT008  |
| Potassium, MG/L                                    | EPA 200.7      | 2.4    | Not Spec  | 0.20   | 3/13/2008        | M-CT008  |
| Selenium, MG/L                                     | EPA 200.8      | ND     | 0.05      | 0.005  | 3/14/2008        | M-CT008  |
| Silver, MG/L                                       | EPA 200.8      | ND     | 0.1       | 0.001  | 3/14/2008        | M-CT008  |
| Sodium, MG/L                                       | EPA 200.7      | 23     | See Note  | 0.050  | 3/13/2008        | M-CT008  |
| Thallium, MG/L                                     | EPA 200.8      | ND     | 0.002     | 0.001  | 3/14/2008        | M-CT008  |
| Zinc, MG/L   | EPA 200.8      | 0.007  | 5         | 0.005  | 3/14/2008        | M-CT008  |
| Alkalinity, MG/L                                   | SM 2320B       | 107    | Not Spec  | 2      | 3/13/2008        | M-MA1118 |
| Chloride, MG/L                                     | EPA 300.0      | 1.9    | 250       | 1      | 3/12/2008        | M-MA1118 |
| Color Apparent, CU                                 | SM 2120B       | ND     | 15        | 1      | 3/12/2008        | M-MA1118 |
| Cyanide, MG/L                                      | SM 4500-CN-C,E | ND     | 0.2       | 0.010  | 3/17/2008        | M-CT008  |
| Fluoride, MG/L                                     | EPA 300.0      | 1      | 4         | 0.1    | 3/12/2008        | M-MA1118 |
| Hardness total, MG/L                               | SM 2340C       | 100    | Not Spec  | 2      | 3/14/2008        | M-MA1118 |
| Nitrate as N, MG/L                                 | EPA 300.0      | ND     | 10        | 0.05   | 3/12/2008        | M-MA1118 |
| Nitrite as N, MG/L                                 | EPA 300.0      | ND     | 1         | 0.01   | 3/12/2008        | M-MA1118 |
| Odor, TON  | SM 2150B       | 0      | 3         | 0      | 3/12/2008        | PN       |
| pH, PH AT 25C                                      | SM 4500-H-B    | 8      | 6.5 - 8.5 | NA     | 3/12/2008        | M-MA1118 |
| Sulfate, MG/L                                      | EPA 300.0      | 24     | 250       | 1      | 3/12/2008        | M-MA1118 |

MCL=Maximum Contaminant Level (EPA Limit), MRL = Minimum Reporting Level

Sodium Guidelines- Mass 20, EPA 250, # = Result Exceeds Limit or Guideline

ND = None Detected (&lt;MRL), \* = Background Bacteria Noted

Massachusetts Certified Laboratory #MA1118

New Hampshire Laboratory ID #2977


David L. Knowlton  
Laboratory Director

29 King Street, Littleton MA 01460

Website: <http://www.NashobaAnalytical.com>

Use this number with all correspondence

Client:

ReportDate: 3/20/2008

Boart Longyear E &amp; I

71 Concord Street

North Reading, MA 01864

**Certificate of Analysis**

| Parameter                    | Method    | Result | MCL      | MRL  | Date of Analysis | Analyst  |
|------------------------------|-----------|--------|----------|------|------------------|----------|
| Total Dissolved Solids, MG/L | SM 2540C  | 154    | 500      | 1    | 3/14/2008        | M-MA1118 |
| Turbidity, NTU               | EPA 180.1 | 0.35   | Not Spec | 0.10 | 3/12/2008        | M-MA1118 |

MCL=Maximum Contaminant Level (EPA Limit), MRL = Minimum Reporting Level  
Sodium Guidelines- Mass 20, EPA 250, # = Result Exceeds Limit or Guideline  
ND = None Detected (<MRL), \* = Background Bacteria Noted

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David L. Knowlton  
Laboratory Director

Page 2 of 2

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Use this number with all correspondence

Client:

Report Date: 3/20/2008

Boart Longyear E &amp; I

71 Concord Street

North Reading, MA 01864

Location: Steele Farm, Boxborough MA, Rockwell #3

Sampled: 3/12/2008 11:15:00 AM by T. Morine

## EPA 524.2

| PARAMETER                  | MCL     | RESULT | PARAMETER                 | MCL | RESULT |
|----------------------------|---------|--------|---------------------------|-----|--------|
| Benzene                    | 5.0     | ND     | 1,1,2,2-Tetrachloroethane | --  | ND     |
| Carbon Tetrachloride       | 5.0     | ND     | 1,3-Dichloropropane       | --  | ND     |
| 1,1-Dichloroethylene       | 7.0     | ND     | Chloromethane             | --  | ND     |
| 1,2-Dichloroethane         | 5.0     | ND     | Bromomethane              | --  | ND     |
| p-DichloroBenzene          | 5.0     | ND     | 1,2,3-Trichloropropane    | --  | ND     |
| Trichloroethene            | 5.0     | ND     | 1,1,1,2-Tetrachloroethane | --  | ND     |
| 1,1,1-Trichloroethane      | 200.0   | ND     | Chloroethane              | --  | ND     |
| Vinyl Chloride             | 2.0     | ND     | 2,2-Dichloropropane       | --  | ND     |
| Monochlorobenzene          | 100.0   | ND     | o-Chlorotoluene           | --  | ND     |
| ortho-Dichlorobenzene      | 600.0   | ND     | p-Chlorotoluene           | --  | ND     |
| trans-1,2-Dichloroethylene | 100.0   | ND     | Bromobenzene              | --  | ND     |
| cis-1,2-Dichloroethylene   | 70.0    | ND     | 1,3-Dichloropropene       | --  | ND     |
| 1,2-Dichloropropane        | 5.0     | ND     | 1,2,3-Trimethylbenzene    | --  | ND     |
| Ethylbenzene               | 700.0   | ND     | 1,2,4-Trimethylbenzene    | --  | ND     |
| Styrene                    | 100.0   | ND     | 1,3,5-Trimethylbenzene    | --  | ND     |
| Tetrachloroethylene        | 5.0     | ND     | n-Propylbenzene           | --  | ND     |
| Toluene                    | 1000.0  | ND     | n-Butylbenzene            | --  | ND     |
| Xylenes(Total)             | 10000.0 | ND     | Naphthalene               | --  | ND     |
| Dichloromethane            | 5.0     | ND     | Hexachlorobutadiene       | --  | ND     |
| 1,2,4-Trichlorobenzene     | 70.0    | ND     | 1,2,3-Trichlorobenzene    | --  | ND     |
| 1,1,2-Trichloroethane      | 5.0     | ND     | p-Isopropyltoluene        | --  | ND     |
| Chloroform                 | --      | ND     | Isopropylbenzene          | --  | ND     |
| Bromodichloromethane       | --      | ND     | t-Butylbenzene            | --  | ND     |
| Chlorodibromomethane       | --      | ND     | sec-Butylbenzene          | --  | ND     |
| Bromoform                  | --      | ND     | FluoroTrichloromethane    | --  | ND     |
| m-Dichlorobenzene          | --      | ND     | Dichlorodifluoromethane   | --  | ND     |
| Dibromomethane             | --      | ND     | Bromochloromethane        | --  | ND     |
| 1,1-Dichloropropene        | --      | ND     | *MethylTertiaryButylEther | *70 | ND     |
| 1,1-Dichloroethane         | --      | ND     |                           |     |        |

ND=None Detected

## % Recovery of Internal Standards:

4-Bromofluorobenzene 104

1,2-Dichlorobenzene-d 103

Detection Limit: 0.5 ug/L

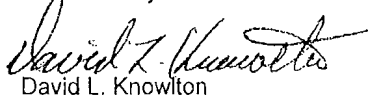
This analysis was performed at DEP

Certified Laboratory #M-CT008

MCL= Maximum Contaminant Level

\*MTBE (Optional) Mass Advisory Limit

Date of analysis: 3/14/08



David L. Knowlton

Laboratory Director