

For Jurisdiction: BOXBOROUGH, MA

For Date: 04/28/2025 - Monday

|  |         |                            |                               |
|--|---------|----------------------------|-------------------------------|
| 25-29837   | 0744:41 | MOTOR VEH - DISABLED       | VEHICLE TOWED                 |
| Location/Address: [BOX] SWANSON RD               |         |                            |                               |
| 25-29839   | 0801:23 | FD-FIRE ALARM (BOX DETAIL) | SERVICES RENDERED             |
| Location/Address: [BOX 67] CODMAN HILL RD        |         |                            |                               |
| 25-29841   | 0814:37 | TRAFFIC CONTROL            | SERVICES RENDERED             |
| Location/Address: [BOX 58] MASSACHUSETTS AVE     |         |                            |                               |
| 25-29844   | 0821:51 | ANIMAL CALL                | REFERRED TO OTHER AGENCY      |
| Location/Address: [BOX] OLD HARVARD RD           |         |                            |                               |
| 25-29852   | 0857:14 | FD-FIRE ALARM (BOX DETAIL) | SERVICES RENDERED             |
| Location/Address: [BOX 1243] CODMAN HILL RD      |         |                            |                               |
| 25-29856   | 0922:43 | FD-FIRE ALARM (BOX DETAIL) | SERVICES RENDERED             |
| Location/Address: [BOX 1340] CODMAN HILL RD      |         |                            |                               |
| 25-29858   | 0946:38 | FD-INSPECTION              | SERVICES RENDERED             |
| Location/Address: [BOX 453] LEONARD RD           |         |                            |                               |
| 25-29879   | 1303:14 | FD-FIRE ALARM (BOX DETAIL) | NO SERVICES NEEDED            |
| Location/Address: [BOX 147] BEAVER BROOK RD      |         |                            |                               |
| 25-29880   | 1326:20 | PROPERTY - Found or Lost   | SERVICES RENDERED             |
| Location/Address: [BOX 149] MASSACHUSETTS AVE    |         |                            |                               |
| 25-29883   | 1349:42 | ASSIST OTHER AGENCY        | SPOKEN TO                     |
| Location/Address: [BOX 496] HILL RD              |         |                            |                               |
| 25-29884   | 1349:35 | ANIMAL CALL                | REFERRED TO OTHER AGENCY      |
| Vicinity of: [BOX 1691] PADDOCK LN               |         |                            |                               |
| 25-29888   | 1510:34 | RADAR OPERATIONS           | SERVICES RENDERED             |
| Location/Address: [BOX 58] MASSACHUSETTS AVE     |         |                            |                               |
| 25-29896   | 1609:31 | FOLLOW UP                  | SERVICES RENDERED             |
| Location/Address: [BOX 462] MIDDLE RD            |         |                            |                               |
| 25-29902   | 1635    | COMMUNITY POLICING         | SERVICES RENDERED             |
| Location/Address: [BOX 134] LIBERTY SQUARE RD    |         |                            |                               |
| 25-29933   | 1911:13 | FD-MEDICAL EMERGENCY       | PATIENT REFUSAL, NO TRANSPORT |
| Location/Address: [BOX 149] MASSACHUSETTS AVE    |         |                            |                               |
| Refer To Fire Case: <a href="#">25BXF-324-IN</a> |         |                            |                               |
| 25-29943   | 1958:55 | FD-MEDICAL EMERGENCY       | PATIENT REFUSAL, NO TRANSPORT |
| Location/Address: [BOX] HOWARD LN                |         |                            |                               |
| Refer To Fire Case: <a href="#">25BXF-325-IN</a> |         |                            |                               |
| 25-29946   | 2018:10 | MOTOR VEH - DISABLED       | NO SERVICES NEEDED            |
| Location/Address: [BOX 142] STOW RD              |         |                            |                               |
| 25-29947   | 2028:17 | FD-MEDICAL EMERGENCY       | TRANSPORTED BLS               |
| Location/Address: [BOX 149] MASSACHUSETTS AVE    |         |                            |                               |
| Refer To Fire Case: <a href="#">25BXF-326-IN</a> |         |                            |                               |

For Date: 04/29/2025 - Tuesday

|   |         |                              |                                |
|---|---------|------------------------------|--------------------------------|
| 25-29994  | 0028    | BUILDING / LOCATION CHECK(s) | AREA CHECK COMPLETED           |
| Location/Address: [BOX 134] LIBERTY SQUARE RD     |         |                              |                                |
| 25-30002  | 0036    | BUILDING / LOCATION CHECK(s) | BUILDING CHKED, APPEARS SECURE |
| Location/Address: [BOX 498] MIDDLE RD             |         |                              |                                |
| 25-30004  | 0036    | BUILDING / LOCATION CHECK(s) | AREA CHECK COMPLETED           |
| Location/Address: [BOX 104] HILL RD               |         |                              |                                |
| 25-30015  | 0103    | BUILDING / LOCATION CHECK(s) | AREA CHECK COMPLETED           |
| Location/Address: [BOX 476] BEAVER BROOK RD       |         |                              |                                |
| 25-30018  | 0118    | BUILDING / LOCATION CHECK(s) | BUILDING CHKED, APPEARS SECURE |
| Location/Address: [BOX 17] MASSACHUSETTS AVE      |         |                              |                                |
| 25-30044  | 0154:06 | BUILDING / LOCATION CHECK(s) | BUILDING CHKED, APPEARS SECURE |
| Location/Address: [BOX 1105] MASSACHUSETTS AVE    |         |                              |                                |
| 25-30066  | 0821:35 | TRAFFIC CONTROL              | SERVICES RENDERED              |
| Location/Address: [BOX 58] MASSACHUSETTS AVE      |         |                              |                                |
| 25-30070  | 0834:25 | MOTOR VEH - DISABLED         | VEHICLE TOWED                  |
| Vicinity of: [BOX] ROUTE 495 NORTH HWY            |         |                              |                                |
| 25-30075  | 0902:32 | MOTOR VEH - STOP             | VERBAL WARNING                 |
| Vicinity of: [BOX] MASSACHUSETTS AVE + SWANSON RD |         |                              |                                |
| 25-30091  | 1019:43 | FD-MEDICAL EMERGENCY         | TRANSPORTED BLS                |
| Location/Address: [BOX] HOWARD LN                 |         |                              |                                |
| Refer To Fire Case: <u>25BXF-327-IN</u>           |         |                              |                                |
| 25-30102  | 1115:10 | ANIMAL CALL                  | UNITS ADVISED                  |
| Location/Address: [BOX 442] INCLES BROOK RD       |         |                              |                                |
| 25-30107  | 1138:29 | COMMUNITY POLICING           | SERVICES RENDERED              |
| Location/Address: [BOX 151] MIDDLE RD             |         |                              |                                |
| 25-30138  | 1511:25 | TRAFFIC CONTROL              | SERVICES RENDERED              |
| Location/Address: [BOX 58] MASSACHUSETTS AVE      |         |                              |                                |
| 25-30163  | 1723:25 | FD-FIRE ALARM, TROUBLE       | FALSE ALARM                    |
| Location/Address: [BOX] JOYCE LN                  |         |                              |                                |
| Refer To Fire Case: <u>25BXF-328-IN</u>           |         |                              |                                |
| 25-30172  | 1741    | COMMUNITY POLICING           | SERVICES RENDERED              |
| Location/Address: [BOX 58] MASSACHUSETTS AVE      |         |                              |                                |
| 25-30185  | 1901    | RADAR OPERATIONS             | SERVICES RENDERED              |
| Location/Address: [BOX 1786] MASSACHUSETTS AVE    |         |                              |                                |
| 25-30220  | 2130:13 | FD-MEDICAL EMERGENCY         | TRANSPORTED ALS                |
| Location/Address: [BOX 315] CODMAN HILL RD        |         |                              |                                |
| Refer To Fire Case: <u>25BXF-329-IN</u>           |         |                              |                                |

For Date: 04/30/2025 - Wednesday

|   |      |                              |                                |
|---|------|------------------------------|--------------------------------|
| 25-30254                                      | 0011 | BUILDING / LOCATION CHECK(s) | BUILDING CHKED, APPEARS SECURE |
| Location/Address: [BOX 124] MASSACHUSETTS AVE |      |                              |                                |
| 25-30283                                      | 0039 | BUILDING / LOCATION CHECK(s) | BUILDING CHKED, APPEARS SECURE |
| Location/Address: [BOX 151] MIDDLE RD         |      |                              |                                |

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| 25-30300   | 0105    | BUILDING / LOCATION CHECK(s)  | BUILDING CHKED, APPEARS SECURE |
| Location/Address: [BOX 1255] CENTRAL ST          |         |                               |                                |
| 25-30301   | 0106    | BUILDING / LOCATION CHECK(s)  | BUILDING CHKED, APPEARS SECURE |
| Location/Address: [BOX 142] STOW RD              |         |                               |                                |
| 25-30303   | 0114    | BUILDING / LOCATION CHECK(s)  | AREA CHECK COMPLETED           |
| Location/Address: [BOX 134] LIBERTY SQUARE RD    |         |                               |                                |
| 25-30306   | 0125    | BUILDING / LOCATION CHECK(s)  | AREA CHECK COMPLETED           |
| Location/Address: [BOX 476] BEAVER BROOK RD      |         |                               |                                |
| 25-30311   | 0131    | BUILDING / LOCATION CHECK(s)  | BUILDING CHKED, APPEARS SECURE |
| Location/Address: [BOX 129] BEAVER BROOK RD      |         |                               |                                |
| 25-30315   | 0146    | BUILDING / LOCATION CHECK(s)  | AREA CHECK COMPLETED           |
| Location/Address: [BOX 33] ADAM'S PL             |         |                               |                                |
| 25-30320   | 0222    | BUILDING / LOCATION CHECK(s)  | BUILDING CHKED, APPEARS SECURE |
| Location/Address: [BOX 48] MASSACHUSETTS AVE     |         |                               |                                |
| 25-30324   | 0341:12 | 911 ABAND/MSDL/HNGUP LANDLINE | NOTIFIED                       |
| Location/Address: [BOX] SWANSON RD               |         |                               |                                |
| 25-30332   | 0740:00 | MOTOR VEH - STOP              | CITATION/WRTTN WARNING ISSUED  |
| Location/Address: [BOX 1625] MASSACHUSETTS AVE   |         |                               |                                |
| 25-30335   | 0819    | TRAFFIC CONTROL               | SERVICES RENDERED              |
| Location/Address: [BOX 58] MASSACHUSETTS AVE     |         |                               |                                |
| 25-30344   | 0909:24 | FD-FIRE ALARM (BOX DETAIL)    | SERVICES RENDERED              |
| Location/Address: [BOX 166] SWANSON CT           |         |                               |                                |
| 25-30345   | 0920:51 | FD-FIRE ALARM (BOX DETAIL)    | SERVICES RENDERED              |
| Location/Address: [BOX] CODMAN HILL RD           |         |                               |                                |
| 25-30346   | 0923:33 | FD-FIRE ALARM (BOX DETAIL)    | SERVICES RENDERED              |
| Location/Address: [BOX 1785] SWANSON CT          |         |                               |                                |
| 25-30347   | 0923:31 | FD-FIRE ALARM (BOX DETAIL)    | SERVICES RENDERED              |
| Location/Address: [BOX 167] SWANSON CT           |         |                               |                                |
| 25-30383   | 1241    | TRAFFIC CONTROL               | SERVICES RENDERED              |
| Location/Address: [BOX 58] MASSACHUSETTS AVE     |         |                               |                                |
| 25-30385   | 1253:19 | FD-FIRE ALARM (BOX DETAIL)    | SERVICES RENDERED              |
| Location/Address: [BOX 82] SWANSON RD            |         |                               |                                |
| 25-30387   | 1305:04 | FD-FIRE ALARM, MASTER BOX     | FALSE ALARM                    |
| Location/Address: [BOX 82] SWANSON RD            |         |                               |                                |
| Refer To Fire Case: <a href="#">25BXF-331-IN</a> |         |                               |                                |
| 25-30388   | 1321:59 | SUSPICIOUS ACTIVITY           | SERVICES RENDERED              |
| Location/Address: [BOX 1627] SUMMER RD           |         |                               |                                |
| 25-30398   | 1400:13 | ASSIST OTHER AGENCY           | SERVICES RENDERED              |
| Vicinity of: [BOX] ROUTE 495 SOUTH HWY           |         |                               |                                |
| 25-30401   | 1406:13 | MOTOR VEH - ACCIDENT W/INJURY | TRANSPORTED ALS                |
| Location/Address: [BOX SB77] ROUTE 495 SOUTH HWY |         |                               |                                |
| Refer To Fire Case: <a href="#">25BXF-332-IN</a> |         |                               |                                |
| 25-30433   | 1743:21 | ANIMAL CALL                   | REMOVED HAZARD                 |

Location/Address: [BOX 57] MASSACHUSETTS AVE

**For Date: 05/01/2025 - Thursday**

|  |         |                                |                               |
|--|---------|--------------------------------|-------------------------------|
| 25-30547   | 0053    | COMMUNITY POLICING             | SERVICES RENDERED             |
| Location/Address: [BOX 33] ADAM'S PL                             |         |                                |                               |
| 25-30570   | 0142    | BUILDING / LOCATION CHECK(s)   | AREA CHECK COMPLETED          |
| Location/Address: [BOX 476] BEAVER BROOK RD                      |         |                                |                               |
| 25-30575   | 0149    | BUILDING / LOCATION CHECK(s)   | AREA CHECK COMPLETED          |
| Location/Address: [BOX 61] CODMAN HILL RD                        |         |                                |                               |
| 25-30580   | 0156    | BUILDING / LOCATION CHECK(s)   | AREA CHECK COMPLETED          |
| Location/Address: [BOX 142] STOW RD                              |         |                                |                               |
| 25-30582   | 0200    | BUILDING / LOCATION CHECK(s)   | BUILDING CHKD, APPEARS SECURE |
| Location/Address: [BOX 151] MIDDLE RD                            |         |                                |                               |
| 25-30583   | 0204    | BUILDING / LOCATION CHECK(s)   | AREA CHECK COMPLETED          |
| Location/Address: [BOX 498] MIDDLE RD                            |         |                                |                               |
| 25-30585   | 0206    | BUILDING / LOCATION CHECK(s)   | BUILDING CHKD, APPEARS SECURE |
| Location/Address: [BOX 625] MIDDLE RD                            |         |                                |                               |
| 25-30587   | 0210    | BUILDING / LOCATION CHECK(s)   | AREA CHECK COMPLETED          |
| Location/Address: [BOX 48] MASSACHUSETTS AVE                     |         |                                |                               |
| 25-30590   | 0217    | BUILDING / LOCATION CHECK(s)   | AREA CHECK COMPLETED          |
| Location/Address: [BOX 134] LIBERTY SQUARE RD                    |         |                                |                               |
| 25-30611   | 0742:32 | FD-FIRE ALARM (BOX DETAIL)     | SERVICES RENDERED             |
| Location/Address: [BOX 498] MIDDLE RD                            |         |                                |                               |
| 25-30622   | 0819    | RADAR OPERATIONS               | SERVICES RENDERED             |
| Location/Address: [BOX 150] MASSACHUSETTS AVE                    |         |                                |                               |
| 25-30623   | 0819    | TRAFFIC CONTROL                | SERVICES RENDERED             |
| Location/Address: [BOX 58] MASSACHUSETTS AVE                     |         |                                |                               |
| 25-30629   | 0858:29 | MOTOR VEH - ACCIDENT NO INJURY | REFERRED TO OTHER AGENCY      |
| Location/Address: [BOX] MASSACHUSETTS AVE + INTERSTATE 495 NORTH |         |                                |                               |
| 25-30649   | 1025:08 | MOTOR VEH - STOP               | CITATION/WRTTN WARNING ISSUED |
| Location/Address: [BOX 16] MASSACHUSETTS AVE                     |         |                                |                               |
| 25-30672   | 1355:07 | MOTOR VEH - COMPLAINT          | REFERRED TO OTHER AGENCY      |
| Location/Address: [BOX] ROUTE 495 SOUTH HWY                      |         |                                |                               |
| 25-30680   | 1435:40 | 911 Transfer                   | REFERRED TO OTHER AGENCY      |
| Location/Address: [BOX SBN] INTERSTATE 495 SOUTH                 |         |                                |                               |
| 25-30688   | 1504:29 | MOTOR VEH - COMPLAINT          | REFERRED TO OTHER AGENCY      |
| Vicinity of: [BOX 1298] MASSACHUSETTS AVE                        |         |                                |                               |
| 25-30690   | 1521:02 | TRAFFIC CONTROL                | SERVICES RENDERED             |
| Location/Address: [BOX 58] MASSACHUSETTS AVE                     |         |                                |                               |

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|---|---------|--------------------------------|----------------------|
| 25-30693                                      | 1556:51 | ASSIST CITIZEN                 | SPOKEN TO            |
| Location/Address: [BOX 58] MASSACHUSETTS AVE  |         |                                |                      |
| 25-30698                                      | 1634:54 | 911 ABAND/MSDL/HNGUP LANDLINE  | UNFOUNDED            |
| Location/Address: [BOX 1306] SWANSON RD       |         |                                |                      |
| 25-30704                                      | 1658    | BUILDING / LOCATION CHECK(s)   | SERVICES RENDERED    |
| Location/Address: [BOX 142] STOW RD           |         |                                |                      |
| 25-30705                                      | 1703:16 | REQUEST TO SPEAK TO AN OFFICER | SPOKEN TO            |
| Location/Address: [BOX 149] MASSACHUSETTS AVE |         |                                |                      |
| 25-30706                                      | 1710:22 | COMMUNITY POLICING             | SERVICES RENDERED    |
| Location/Address: [BOX 142] STOW RD           |         |                                |                      |
| 25-30718                                      | 1755    | BUILDING / LOCATION CHECK(s)   | AREA CHECK COMPLETED |
| Location/Address: [BOX 134] LIBERTY SQUARE RD |         |                                |                      |
| 25-30719                                      | 1759    | BUILDING / LOCATION CHECK(s)   | AREA CHECK COMPLETED |
| Location/Address: [BOX 476] BEAVER BROOK RD   |         |                                |                      |
| 25-30720                                      | 1806    | BUILDING / LOCATION CHECK(s)   | AREA CHECK COMPLETED |
| Location/Address: [BOX 503] CODMAN HILL RD    |         |                                |                      |
| 25-30734                                      | 1950:23 | 911 ABAND/MSDL/HNGUP WIRELESS  | ACCIDENTAL 911 CALL  |
| Location/Address: [BOX 1600] HILL RD          |         |                                |                      |
| 25-30736                                      | 2005    | BUILDING / LOCATION CHECK(s)   | AREA CHECK COMPLETED |
| Location/Address: [BOX 498] MIDDLE RD         |         |                                |                      |
| 25-30750                                      | 2206:50 | SUSPICIOUS ACTIVITY            | SERVICES RENDERED    |
| Location/Address: [BOX] ELDRIDGE RD           |         |                                |                      |
| 25-30763                                      | 2350    | COMMUNITY POLICING             | SERVICES RENDERED    |
| Location/Address: [BOX 33] ADAM'S PL          |         |                                |                      |

For Date: 05/02/2025 - Friday

|   |      |                              |                               |
|---|------|------------------------------|-------------------------------|
| 25-30795                                      | 0207 | BUILDING / LOCATION CHECK(s) | AREA CHECK COMPLETED          |
| Location/Address: [BOX 143] CODMAN HILL RD    |      |                              |                               |
| 25-30796                                      | 0212 | BUILDING / LOCATION CHECK(s) | Animal Bite                   |
| Location/Address: [BOX 124] MASSACHUSETTS AVE |      |                              |                               |
| 25-30797                                      | 0214 | BUILDING / LOCATION CHECK(s) | AREA CHECK COMPLETED          |
| Location/Address: [BOX 142] STOW RD           |      |                              |                               |
| 25-30798                                      | 0219 | BUILDING / LOCATION CHECK(s) | BUILDING CHKD, APPEARS SECURE |
| Location/Address: [BOX 151] MIDDLE RD         |      |                              |                               |
| 25-30799                                      | 0222 | BUILDING / LOCATION CHECK(s) | AREA CHECK COMPLETED          |
| Location/Address: [BOX 498] MIDDLE RD         |      |                              |                               |
| 25-30800                                      | 0223 | BUILDING / LOCATION CHECK(s) | BUILDING CHKD, APPEARS SECURE |
| Location/Address: [BOX 625] MIDDLE RD         |      |                              |                               |
| 25-30805                                      | 0230 | BUILDING / LOCATION CHECK(s) | AREA CHECK COMPLETED          |
| Location/Address: [BOX 48] MASSACHUSETTS AVE  |      |                              |                               |

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|--|---------|-------------------------------|-------------------------------|
| 25-30809   | 0236    | BUILDING / LOCATION CHECK(s)  | AREA CHECK COMPLETED          |
| Location/Address: [BOX 134] LIBERTY SQUARE RD    |         |                               |                               |
| 25-30859   | 0659:13 | FD-FIRE ALARM (BOX DETAIL)    | SERVICES RENDERED             |
| Location/Address: [BOX 129] BEAVER BROOK RD      |         |                               |                               |
| 25-30863   | 0817:25 | RADAR OPERATIONS              | SERVICES RENDERED             |
| Location/Address: [BOX 58] MASSACHUSETTS AVE     |         |                               |                               |
| 25-30881   | 1005:01 | ASSIST CITIZEN                | SPOKEN TO                     |
| Location/Address: [BOX 1] MASS AVE               |         |                               |                               |
| 25-30882   | 1012:26 | FD-FIRE ALARM (BOX DETAIL)    | SERVICES RENDERED             |
| Location/Address: [BOX 312] SPENCER RD           |         |                               |                               |
| 25-30897   | 1147:26 | 911 ABAND/MSDL/HNGUP LANDLINE | ACCIDENTAL 911 CALL           |
| Location/Address: [BOX 457] BURROUGHS RD         |         |                               |                               |
| 25-30918   | 1514:55 | TRAFFIC CONTROL               | SERVICES RENDERED             |
| Location/Address: [BOX 58] MASSACHUSETTS AVE     |         |                               |                               |
| 25-30939   | 1732:28 | 911 Wireless Misrouted        | REFERRED TO OTHER AGENCY      |
| Location/Address: [BOX NB77] ROUTE 495 NORTH HWY |         |                               |                               |
| 25-30957   | 1905:37 | PROPERTY - Found or Lost      | SPOKEN TO                     |
| Location/Address: [BOX] LIBERTY SQUARE RD        |         |                               |                               |
| 25-30966   | 2038:13 | ANIMAL CALL                   | NOTIFIED                      |
| Location/Address: [BOX 149] MASSACHUSETTS AVE    |         |                               |                               |
| 25-30988   | 2220:14 | FD-MEDICAL EMERGENCY          | PATIENT REFUSAL, NO TRANSPORT |
| Location/Address: [BOX] PADDOCK LN               |         |                               |                               |
| Refer To Fire Case: <u>25BXF-334-IN</u>          |         |                               |                               |

For Date: 05/03/2025 - Saturday

|   |         |                               |                          |
|---|---------|-------------------------------|--------------------------|
| 25-31057                                      | 0120:42 | 911 Transfer                  | REFERRED TO OTHER AGENCY |
| Vicinity of: [BOX] ROUTE 495 SOUTH HWY        |         |                               |                          |
| 25-31063                                      | 0134:13 | MOTOR VEH - LOCKOUT           | REPORT                   |
| Location/Address: [BOX 729] BURROUGHS RD      |         |                               |                          |
| Refer To Fire Case: <u>25BXF-335-IN</u>       |         |                               |                          |
| 25-31078                                      | 0209    | BUILDING / LOCATION CHECK(s)  | AREA CHECK COMPLETED     |
| Location/Address: [BOX 142] STOW RD           |         |                               |                          |
| 25-31079                                      | 0215    | BUILDING / LOCATION CHECK(s)  | AREA CHECK COMPLETED     |
| Location/Address: [BOX 52] MASSACHUSETTS AVE  |         |                               |                          |
| 25-31080                                      | 0217    | BUILDING / LOCATION CHECK(s)  | AREA CHECK COMPLETED     |
| Location/Address: [BOX 151] MIDDLE RD         |         |                               |                          |
| 25-31081                                      | 0219    | BUILDING / LOCATION CHECK(s)  | AREA CHECK COMPLETED     |
| Location/Address: [BOX 58] MASSACHUSETTS AVE  |         |                               |                          |
| 25-31083                                      | 0221    | BUILDING / LOCATION CHECK(s)  | AREA CHECK COMPLETED     |
| Location/Address: [BOX 502] MASSACHUSETTS AVE |         |                               |                          |
| 25-31085                                      | 0225:22 | MOTOR VEH - ACCIDENT W/INJURY | REPORT                   |

Location/Address: [BOX NB77] ROUTE 495 NORTH HWY  
Refer To Fire Case: 25BOL-483-IN  
Refer To Fire Case: 25BXF-336-IN

|  |                                       |                     |
|--|---------------------------------------|---------------------|
| 25-31115                                       | 0749:23 911 ABAND/MSDL/HNGUP WIRELESS | ACCIDENTAL 911 CALL |
| Location/Address: [BOX 333] SWANSON RD         |                                       |                     |
| 25-31139                                       | 1023:27 HARASSMENT                    | SPOKEN TO           |
| Location/Address: [BOX 812] CORTLAND LN        |                                       |                     |
| 25-31150                                       | 1123:48 FD-FIRE ALARM, TROUBLE        | INVESTIGATED        |
| Location/Address: [BOX 1709] MASSACHUSETTS AVE |                                       |                     |
| Refer To Fire Case: <u>25BXF-337-IN</u>        |                                       |                     |
| 25-31207                                       | 1857:15 FD-FIRE ALARM, MASTER BOX     | SERVICES RENDERED   |
| Location/Address: [BOX 1403] PADDOCK LN        |                                       |                     |
| Refer To Fire Case: <u>25BXF-338-IN</u>        |                                       |                     |

For Date: 05/04/2025 - Sunday

|  |                                       |                               |
|--|---------------------------------------|-------------------------------|
| 25-31293   | 0131:25 ALARM - RESIDENTIAL BURGLARY  | INVESTIGATED                  |
| Location/Address: [BOX 655] BARTEAU LN                   |                                       |                               |
| 25-31322   | 0457:07 FD-MEDICAL EMERGENCY          | TRANSPORTED ALS               |
| Location/Address: [BOX 543] HILL RD                      |                                       |                               |
| Refer To Fire Case: <u>25BXF-339-IN</u>                  |                                       |                               |
| 25-31327   | 0729:18 ALARM - RESIDENTIAL BURGLARY  | REPORTING PARTY CANCELED      |
| Location/Address: [BOX 655] BARTEAU LN                   |                                       |                               |
| 25-31330   | 0805:14 ROAD HAZARDS                  | SERVICES RENDERED             |
| Location/Address: [BOX 1272] MASSACHUSETTS AVE           |                                       |                               |
| 25-31331   | 0807:02 FD-FIRE ALARM, MASTER BOX     | INVESTIGATED                  |
| Location/Address: [BOX 1403] PADDOCK LN                  |                                       |                               |
| Refer To Fire Case: <u>25BXF-340-IN</u>                  |                                       |                               |
| 25-31360   | 1522:22 911 ABAND/MSDL/HNGUP WIRELESS | PEACE RESTORED                |
| Location/Address: [BOX 313] CODMAN HILL RD               |                                       |                               |
| 25-31389   | 1814 COMMUNITY POLICING               | SERVICES RENDERED             |
| Location/Address: [BOX 33] ADAM'S PL                     |                                       |                               |
| 25-31391   | 1817:07 FD-MEDICAL EMERGENCY          | PATIENT REFUSAL, NO TRANSPORT |
| Location/Address: [BOX] MAYFAIR DR                       |                                       |                               |
| Refer To Fire Case: <u>25BXF-341-IN</u>                  |                                       |                               |
| 25-31399   | 1854 COMMUNITY POLICING               | SERVICES RENDERED             |
| Location/Address: [BOX 1777] BEAVER BROOK RD             |                                       |                               |
| 25-31413   | 2033:23 TREE/WIRE DOWN                | REMOVED HAZARD                |
| Location/Address: [BOX] BURROUGHS RD + MASSACHUSETTS AVE |                                       |                               |