



**TOWN OF BOXBOROUGH**  
**COMMUNITY PRESERVATION COMMITTEE**  
**FINAL APPLICATION (COVER SHEET) FOR CPA FUNDING**

Applicant: \_\_\_\_\_

Applicant's Address: \_\_\_\_\_

Applicant's Email: \_\_\_\_\_

Applicant's Phone: \_\_\_\_\_

Town Committee (if applicable): \_\_\_\_\_

Project Name: \_\_\_\_\_

Purpose (select all that apply):

Open Space \_\_\_\_\_ Recreation \_\_\_\_\_ Community Housing \_\_\_\_\_ Historic Resources \_\_\_\_\_

**Project Budget**

CPA Funds Requested \$ \_\_\_\_\_

Amount of Other Funding \$ \_\_\_\_\_

Total Project Budget \$ \_\_\_\_\_

(If this is a multi-year project, present the costs for the first fiscal year.)

Estimated Date of Project Commencement: \_\_\_\_\_

Estimated Date of Project Completion: \_\_\_\_\_

For Historic Resources Projects Only – Please check the box below to acknowledge the accompanying statement.

I/We have read the US Secretary of the Interior's Standards for the Treatment of Historic Properties and understand that planning for, and execution of, this project must meet these standards.

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of Property Owner (if different): \_\_\_\_\_ Date: \_\_\_\_\_

Submit Completed Final Applications To: Boxborough Community Preservation Committee, c/o Planning Department, Town Hall, 29 Middle Road, Boxborough, MA 01719. Final Applications should be received no later than **4:00 PM on Thursday, October 22, 2020.**